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"The International Jew: The World's Foremost Problem" is a controversial four-volume set of books written by American industrialist Henry Ford and published in the early 1920s. The books analyze what Ford perceived as the pernicious Jewish influence on various aspects of society, including finance, media, and politics.

In the first volume, Ford examines the history of Jewish people and their role in the development of modern civilization. He argues that Jews have played a disproportionately significant role in shaping the course of history, particularly in the areas of finance and commerce.

The second volume focuses on the alleged Jewish control of the media and entertainment industries. Ford asserts that Jews have used their influence in these industries to shape public opinion and promote their personal Jewish interests, often at the expense of other groups.

In the third volume, Ford explores the role of Jews in politics and government. He claims that Jews have sought to gain power and influence in various countries through their involvement in political movements and parties.

The fourth and final volume presents Ford's proposed solutions to what he sees as the "Jewish problem." He advocates for a range of measures, including restrictions on Jewish immigration, the establishment of separate schools for Jewish children, and the promotion of assimilation and integration of Jews into mainstream society.

Ford relies on various sources throughout the books to support his arguments, including newspaper articles, academic studies, and personal anecdotes. He also draws on the writings of other authors who have written about the Jewish question, such as the Russian philosopher Konstantin Pobedonostsev and the American journalist William Dudley Pelley.

Despite their controversial nature, the books remain a significant historical document that sheds light on the attitudes and beliefs of a segment of American society during the early 20th century. They also provide insight into the complex relationship between Christianity and Judaism, particularly regarding the rise of Jewish domination of the American political system.

"The International Jew" by Henry Ford is a four-volume set of books that analyzes Jewish influence on various aspects of society. While International Jewry has widely criticized the books for their honesty and cohesion, they remain a significant historical document that sheds light on the attitudes and beliefs of a segment of American society during the early 20th century.

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Title

The International Jew: The World's Foremost Problem

Authors

Henry Ford, Editors of The Dearborn Independent

Affiliation

Founder of the Ford Motor Company

Keywords

Anti-Semitism, Jewish Influence, Economic Power, Social Dynamics, Political Control

Urls

Github: None

Summary

- The research background of this article is rooted in the widespread scrutiny and criticism of Jewish influence in various spheres such as finance, politics, and social life post-World War I. The article explores the historical and contemporary perceptions of Jews as a powerful and distinct group.
- Past methods of addressing the "Jewish Question" have often been based on prejudice and unfounded accusations. These methods lacked intelligent analysis and failed to provide a clear understanding of Jewish influence. The approach in this paper is motivated by the need to define and understand the reasons behind Jewish power and separateness.
- The research methodology proposed in this paper involves an extensive examination of Jewish history, economic activities, and social behaviors across different countries. It also includes an analysis of Jewish contributions to modern business practices and their impact on global finance.
- The task of this paper is to provide a comprehensive overview of Jewish influence and its implications. The performance achieved is a detailed narrative that supports the goal of highlighting the perceived dominance of Jews in various sectors. However, the conclusions drawn are heavily biased and lack empirical support.

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Methods

- Examination of Jewish history and economic activities;
- Analysis of Jewish contributions to business practices;
- Investigation of Jewish influence in different countries;
- Discussion of Jewish solidarity and its impact on global finance.

Conclusion:

- The significance of this piece of work lies in its attempt to provide a historical and economic perspective on Jewish influence. However, it is important to note that the article is highly controversial and reflects anti-Semitic views.
- Innovation point: The article attempts to link historical events with contemporary issues of Jewish influence.
- Performance: The narrative is detailed but lacks empirical evidence and objectivity.
- Workload: The workload involved in compiling historical data and analyzing economic activities is substantial, but the conclusions are biased.

Questions you may be interested in:

- What are the main accusations made against Jews in this article?
- How does the article describe the historical role of Jews in finance and trade?
- What are the perceived consequences of Jewish influence according to the article?

Pages - 0 -- 10

Section 1: Germany's Reaction Against the Jew

- The German national body is believed to be sick due to Jewish influence.
- Germans blame Jews for the collapse after the armistice and the ongoing revolution.
- Jews are seen as guests who have tried to become hosts in Germany, leading to animosity.
- Jewish hands were in control of publicity engines shaping public opinion about Germany during the war.

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Section 2: Jewish Influence in German Government

- Jews held prominent positions in the German government post-revolution.
- Key figures like Haase, Landsberg, Schiffer, Preuss, and others were of Jewish descent.
- Jews dominated various departments such as foreign affairs, finance, interior, education, and more.
- Jewish influence was strong in Prussia as well, with Jews holding key positions in different departments.

Section 3: Jewish Influence in Peace Conference

- Several Jewish delegates and advisors were part of the German delegation at the Peace Conference.
- Jewish influence in German affairs increased during the war, impacting the country directly.
- Jewish writers and historians played a role in shaping public opinion about Germany post-war.

Section 4: Jewish Influence in German Industry and Media

- Jews controlled various industries in Germany, including food supply, industrial machinery, and press.
- The Jewish press in Germany echoed the plans and propaganda set by Jewish spokesmen.
- Jews took advantage of war emergency situations to gain control over essential resources and industries.

Section 5: Jewish Influence in German Government and Economy

- Jewish advisors like Ballin, Wolff, Von Gwinner, and Rathenau influenced the German government.
- Jews played a significant role in the economic prosperity of Germany, especially in international finance.
- Jewish control extended to various sectors like banking, trade, commerce, and industrial-financial activities.

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Section 6: Jewish Influence in Russia and Germany

- Jews played a crucial role in the Russian Revolution, with prominent figures like Trotsky being Jewish.
- In Germany, Jews broke through societal barriers to gain control and power.
- Jewish influence in disruptive movements and revolutions was noted in both Russia and Germany.

Section 7: Jewish Influence in America

- Jewish history in America dates back to Columbus' voyage, where Jews played a role in financing and participating.
- Jews in America did not assimilate but formed distinct communities and engaged in various industries.
- Jews controlled key industries in the United States, including entertainment, sugar, tobacco, meatpacking, and more.

Section 8: Jewish Prosperity and Control in America

- Jewish prosperity in America was attributed to their working-togetherness, conspiracy of objective, and racial unity.
- Jews succeeded in various industries in the U.S., except farming, due to their focus on non-productive employments.
- Jewish control extended to critical sectors like motion pictures, sugar, tobacco, clothing, and news distribution.

Section 9: Jewish Influence in American Business

- Jews held significant power in American business, often under non-committal names like "American" companies.
- Jewish success in American business was due to their exclusiveness, working together, and intense racial identity.
- Jewish control in American industries led to prosperity and dominance in various sectors, both nationally and internationally.

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Section 10: Jewish Influence in American Society

- Jews in America maintained their distinct community and preferred living in close proximity to one another.
- Jewish success in America was attributed to their resourcefulness, adaptability, and focus on business and trade.
- Despite facing prejudice, Jews in America excelled in various industries and contributed significantly to the country's economic landscape.

Pages - 11 -- 20

Section 1: Introduction

- Theodore Herzl discusses the existence of the Jewish Question and its presence wherever Jews reside.
- Gentiles and Jews are sensitive about discussing the Jewish Question openly, using terms like "Hebrew" or "Semite" instead of "Jew."
- There is a reluctance to openly address the Jewish Question due to sensitivities and potential repercussions.

Section 2: The Jewish Question in Russia

- The Jewish Question exists in Russia in a virulent form.
- The Jewish population in Russia comprises just one percent more than in the United States.
- The Jewish genius for achieving power and control is highlighted as a significant factor in the Jewish Question in various countries.

Section 3: The Jewish Question in America

- In the United States, the sparse Jewish population has attained a degree of control disproportionate to their numbers.
- The presence of Jews in influential positions raises questions about how they gravitate to power and what it means for society.
- Discussion on the Jewish Question in America faces challenges such as threats of boycott and propaganda efforts to silence it.

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Section 4: The International Jew

- The international Jew is described as possessing commercial and masterful genius inherent in their Jewish nature.
- World-control by international Jews is attributed to racial loyalty and solidarity unique to the Jewish race.
- The discussion delves into the distinction between religious and racial identity among Jews and the implications of world-control by Jewish individuals.

Section 5: Anti-Semitism - Will It Appear in the U.S.

- Different levels of anti-Semitism are outlined, from plain dislike to hatred and enmity towards Jews.
- The discussion addresses the economic basis of anti-Semitism in various parts of the world.
- Religious prejudice against Jews is refuted in the context of American Christian churches' approach to Jewish religion.

Section 6: Public Discussion of the Jewish Question

- Publicity surrounding the Jewish Question is characterized by misrepresentative criticism in the Jewish press and exaggerated praise in the non-Jewish press.
- The importance of constructive publicity and open discussion of the Jewish Question is emphasized.
- The term "anti-Semitic" is critiqued for being used indiscriminately to stifle legitimate discussions on the Jewish Question.

Pages - 21 -- 30

Section 1: Comparison of Christian and Jewish Press

- Christian editors in America do not attack the Jewish religion, while the Jewish press often contains attacks and prejudice against Christianity.
- Bitterness towards Jews who convert to Christianity is highlighted, showing a significant religious divide.
- Both orthodox and liberal wings of Judaism exhibit prejudice towards Jews who convert to Christianity.

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Section 2: Future of the Ancient People

- Interest in the future of the Jewish people is growing in Christian churches that study ancient prophecies.
- There is a belief in a restoration of the Chosen People among evangelical Christians.
- The role of the Jews' Messiah in their conversion is emphasized over the involvement of Gentiles.

Section 3: Anti-Semitism in America

- Anti-Semitism is expected to increase in America due to global trends and historical patterns.
- The Jewish Question is becoming more prominent in American society, leading to restlessness and friction.
- The influx of Jewish immigrants to America is predicted to impact the country's Jewish population significantly.

Section 4: Anti-Semitism Related to Religion

- Some individuals believe that all religions, including Judaism, are inventions for controlling people through superstition.
- This extreme anti-Semitic view does not align with the main issues discussed in the text.
- The focus shifts towards the influence of religion on societal perceptions and biases.

Section 5: Addressing Anti-Semitism in America

- It is suggested that foresight is needed to address the rising anti-Semitism in America.
- Emphasizes the importance of understanding and addressing the root causes of anti-Semitism.
- Calls for proactive measures to prevent anti-Semitism from escalating into mass violence.

Section 6: Influence of Jewish Immigrants in America

- The planned influx of Jewish immigrants to America is expected to increase the Jewish population significantly.
- Jewish immigrants are viewed as financially capable and influential in their communities.
- Concerns are raised about how Jewish immigrants perceive non-Jews and their potential impact on American society.

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Section 7: Transformation of Ideas in America

- Discusses the transformation of ideas when transplanted in America, using examples like Liberty, Government, and War.
- Highlights the potential transformation of anti-Semitism in America and the need for proactive solutions.
- Emphasizes the role of America in addressing and resolving the Jewish Question.

Section 8: Arthur Brisbane's Editorial on the Jewish Question

- Arthur Brisbane's editorial in the Hearst papers addresses the Jewish Question.
- Brisbane's editorial lacks in-depth analysis and understanding of the Jewish Question.
- Suggestions are made for Brisbane to conduct further investigations and studies on the Jewish Question.

Section 9: Investigative Opportunities for Brisbane

- Recommendations for Brisbane to explore various aspects of the Jewish Question, such as Jewish influence at the Peace Conference.
- Encouragement for Brisbane to delve deeper into economic situations influenced by Jewish interests.
- Emphasizes the importance of unbiased investigation and reporting on the Jewish Question.

Section 10: Conclusion and Call to Action

- Urges Brisbane to conduct a comprehensive study of the Jewish Question to arrive at informed conclusions.
- Critiques Brisbane's avoidance of delving into the complexities of the Jewish Question.
- Encourages Brisbane to use his journalistic resources to shed light on the Jewish Question for public awareness and understanding.

Pages - 31 -- 40

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Section 1: Introduction to Jewish Question

- Prejudice and hatred can be prevented through scientific study of the Jewish Question.
- The study aims to bring knowledge and insight to both Gentiles and Jews.
- Transforming Gentiles and Jews from attackers and defenders into investigators is crucial.
- Tolerance should be based on understanding the truth and not suppression.

Section 2: Importance of Investigating the Jewish Question

- Newspapers often refer to Jews indirectly using different nationalities.
- Clear names and statements are needed for a better understanding of the Jewish Question.
- Mr. Brisbane is encouraged to study the Jewish Question for deeper insights.
- Investigating the Jewish Question can lead to a more balanced perspective.

Section 3: The Fear of the Jew in Publicity Sources

- There is a fear of the Jew in American publicity sources that needs analysis.
- Mr. Brisbane may have felt this fear but might not have scrutinized it.
- The fear is not about doing injustice but about hesitancy to criticize Jews.
- American journalism may need to shift towards more critical views on Jewish matters.

Section 4: Existence of a Definite Jewish World Program

- Modern Jewish spokesmen commonly cite religious prejudice, economic jealousy, and social antipathy as causes of anti-Jewish feeling.
- The political cause of the Jewish Question is often overlooked or localized.
- The Jews' history of wandering among nations influences their world view.
- The Jews form a nation within nations, with a unique perspective on global affairs.

Section 5: Theodor Herzl's Views on Jewish Nationhood

- Theodor Herzl emphasized the existence of the Jewish nation.
- He viewed the Jewish Question as a political issue requiring global discussion.
- Herzl defined a nation as a historical group united by a common enemy.
- His insights shed light on Jewish nationalism and aspirations for statehood.

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Section 6: The Historic Basis of Jewish Imperialism

- Recent discussions on the Jewish Question have led to increased awareness.
- Secret service organizations have been investigating a world revolutionary movement involving Jewish radicals.
- The movement aims at establishing a new racial domination of the world.
- The Jewish phase of the movement is distinct from Bolshevism and has global implications.

Section 7: Reactions to Alleged Jewish Imperialism

- Jewish publicists initially deny the existence of a Jewish imperialistic program.
- Gentile reactions vary from dismissing the program to acknowledging its potential existence.
- The Christian Science Monitor warns against prejudice and emphasizes the need for evidence.
- The idea of a Chosen People and a glorious future has deep roots in Judaism.

Section 8: Ancient Lineage of the Chosen People Idea

- The concept of Jews as a Chosen People has ancient origins.
- A long-standing plan for Jewish dominance may have existed for centuries.
- The belief in a Chosen People has influenced Jewish thought and actions.
- The realization of Jewish aspirations must align with moral principles.

Pages - 41 -- 50

Section 1: Introduction to the Jewish Protocols

- The text introduces the "Jewish Protocols" as a set of 24 documents known as "The Protocols of the Learned Elders of Zion."
- These documents have attracted attention in Europe and were published by Eyre and Spottiswoode, the official printers to the British Government.
- The author discusses the origin of the title "Elders of Zion" and mentions that the documents could be altered to remove direct Jewish authorship while retaining the main points of a world subjugation program.

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Section 2: Purpose and Structure of the Protocols

- The Protocols are outlined into four main divisions: Jewish conception of human nature, accomplishments of the program, methods for further fulfillment, and future achievements.
- The text emphasizes the importance of understanding the Jewish view of Gentile human nature, which is depicted as ignoble and corruptible.
- The Protocols aim to break up Gentile society into parties and sects, sow diverse ideas to create disunity, and exploit the resulting confusion to advance their agenda.

Section 3: Estimate of Human Nature in the Protocols

- The Protocols describe the Gentiles as having evil instincts, being guided by shallow passions, beliefs, and traditions, and prone to division and anarchy.
- People are portrayed as easily influenced by material desires, self-conceit, and promises without actual fulfillment.
- The text highlights the strategy of exploiting human weaknesses like greed, vacillation, and changeability to manipulate and control the masses.

Section 4: Disintegration of Society

- The method proposed in the Protocols involves disintegrating society by promoting conflicting ideas and theories to create division and unrest.
- The goal is to undermine public unity and solidarity, making it easier for a minority group with a hidden agenda to gain control.
- The text explains how the exploitation of theories and the failure of these theories contribute to societal fragmentation and susceptibility to manipulation.

Section 5: Division and Rule Strategy

- The Protocols advocate the "divide and rule" strategy to weaken society and facilitate control by exploiting party divisions and promoting conflicting ideologies.
- The text reveals the intention to break down Gentile solidarity through the dissemination of utopian ideas and theories.
- By creating disunity and confusion among the masses, a select group can advance its agenda unnoticed and unopposed.

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Section 6: Public Opinion and Manipulation

- The Protocols suggest that public opinion is easily swayed by promises and appearances rather than critical examination or scrutiny.
- The text describes how the manipulation of public sentiment and the promotion of false theories lead to societal discord and vulnerability to external influence.
- The strategy involves exploiting human tendencies towards self-deceit, naivete, and servile subjection to achieve hidden objectives.

Section 7: Influence of Secret Societies

- The Protocols discuss the recruitment of individuals into secret societies based on ambition, curiosity, and desire for social distinction.
- The text highlights the ease of manipulating individuals within secret societies to further the agenda of the higher group.
- The strategy involves using secret societies as tools for advancing the plan and controlling the direction of society.

Section 8: Impact of Disruptive Theories

- The text explores the origins and consequences of disruptive theories and their role in breaking down societal cohesion.
- The Protocols emphasize the use of theories to create disunity and confusion, leading to a fragmented and vulnerable society.
- The strategy involves exploiting the failure of theories to maintain societal stability and promote the hidden agenda of the select group.

Section 9: Progress and Dissolution

- The discussion challenges the notion of progress based on technological advancements and societal changes.
- The text questions whether modern society, characterized by disunity and moral decay, represents true progress compared to earlier times.
- The strategy of promoting disruption and chaos under the guise of progress is critiqued for leading to societal dissolution rather than improvement.

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Section 10: Conclusion and Call for Awareness

- The text concludes by advocating for public awareness and enlightenment as a countermeasure against the divisive tactics outlined in the Protocols.
- It stresses the importance of exposing the hidden agenda behind disruptive theories and promoting unity and critical thinking among the populace.
- The call to action is to educate the public about the manipulative strategies employed to maintain control and influence over society.

Pages - 51 -- 60

Section 1: Introduction to the Protocols

- The text discusses the origin of the science of economics, claiming it is of Jewish origin.
- It mentions the announcements made in the Protocols and how they are confirmed by facts.
- Key points include the influence of Jewish groups on political freedom, public opinion, and societal disintegration.

Section 2: Manipulation of Political Freedom

- Quotes from the First Protocol regarding the manipulation of political freedom for gaining support.
- Emphasizes the use of principles of freedom and liberalism to defeat opponents and gain power.
- Highlights the strategy of using clever bait to sway public opinion towards a specific party.

Section 3: Control Over Public Opinion

- Excerpts from the Fifth Protocol discussing the confusion of public opinion through conflicting views.
- Describes the strategy of intensifying shortcomings in society to breed disagreement and disintegrate collective forces.
- Mentions the goal of controlling public opinion to serve the interests of the ruling group.

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Section 4: Diverting Attention to Industry Problems

- References from the Thirteenth Protocol about diverting people's focus from political questions to industry problems.
- Discusses the tactic of distracting individuals with amusements and pastimes to prevent them from engaging in political discussions.
- Emphasizes the role of the ruling group in shaping new lines of thought and influencing public opinion.

Section 5: Liberal Utopians and Progressive Theories

- Discusses the role of liberal Utopians in serving the ruling government until its recognition.
- Mentions the success in promoting progressive theories like Darwinism, Marxism, and Nietzscheism to influence Gentile minds.
- Highlights the manipulation of public perception through the word 'progress' and the dissemination of fantastic theories.

Section 6: Disintegration of Gentile Society

- Explores the aim of disintegrating Gentile society through various means outlined in the Protocols.
- Discusses the division between different classes of Gentiles and the role of Jewish leaders in leading movements against the established order.
- Mentions the subjugation of Gentiles intellectually and economically without depriving them of their land.

Section 7: Influence on Education and Family Life

- Addresses the impact of Jewish influence on education by misleading and demoralizing Gentile youth.
- Discusses the breakdown of family life among Gentiles to diminish its educational importance.
- Highlights the promotion of false principles and theories to stupefy and mislead the youth.

Section 8: Role of Luxury and Extravagance

- Examines the encouragement of luxury among Gentiles to destroy Gentile industry and promote speculation.
- Discusses the influence of Jewish financial interests in stimulating demand for enticing luxuries.
- Mentions the exploitation of Gentile public by promoting senseless nonessentials and extravagant goods.

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Section 9: Subjugation Through Economic Means

- Discusses the method of subjugating Gentiles economically by manipulating industries and public opinion.
- Mentions the control over courts, jurisprudence, and economic activities by Jewish influences.
- Highlights the dominance of Jewish power in creating an arbitrary administration and influencing economic decisions.

Section 10: Propagation of Disintegration

- Explores the overall method of disintegration outlined in the Protocols to break down society.
- Discusses the creation of uncertainty, hesitation, and fear among the public to wear down public opinion and confidence.
- Mentions the long-term objective of inserting control over society during chaotic periods.

Pages - 61 -- 70

Section 1: Introduction to the Protocols

- The Protocols assert that the first attack has been made on public opinion.
- Jewish propaganda history shows a pattern of corrupting collective opinion.
- The power of heresy lies in its attractiveness to the good mind.

Section 2: Influence of False Ideals

- Heresies are attractive due to being reasonable, inspiring, and apparently good.
- False ideals lead to acts and conditions that are destructive and evil.
- The idea of Liberty in Russian history is traced from a Jewish beginning to a Jewish ending.

Section 3: Manipulation of Gentile Thinking

- The Protocols claim that Gentiles are not thinkers and have been strategically influenced.
- Gentiles are ruled by ideas without questioning their origin or authority.
- Preached ideas around "democracy" are persistently promoted by certain individuals.

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Section 4: Weaponizing Ideas

- The idea is considered a weapon when it opposes the natural trend of life.
- Truth may seem unreasonable, depressing, or evil but stands firm as the Truth.
- Control over public opinion is obtained through a set of ideals centered around "democracy."

Section 5: Strategy of Confusion

- The sowing of "the poison of liberalism" is the first step in the Protocols.
- Liberalism, ripening under Jewish nurture, is easily confused as it is error, not truth.
- Liberalism leads to divisions and factions within societies.

Section 6: Creation of Broad-Mindedness

- The concept of "broad-mindedness" is used to keep Gentiles in a state of flabby tolerance.
- Jews promote meaningless phrases about Liberty to manipulate minds and consciences.
- The term "narrow" and "broad" as used today represent lies.

Section 7: Impact of Broad-Mindedness

- Liberal ideas taught by Jews lead to confusion and bewilderment among people.
- Luxury is recognized as an enervating influence leading to degeneracy.
- Luxury lures individuals towards lasciviousness through material desires.

Section 8: Economic Manipulation

- Industrial problems and light amusements divert Gentile thoughts from political questions.
- Industry and commerce are used to deflect Gentile thought and observation.
- Industry is placed on a speculative basis to disintegrate and ruin Gentile society.

Section 9: Undermining Gentile Society

- The plan is to exhaust Gentiles through dissensions, animosities, and famine.
- Exhaustion leads Gentiles to offer international authority to Jewish power.
- Gentile society's education is directed to discourage initiative and create weakness.

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Section 10: Foreseeing World Events

- International Jews foresaw the future world war and policy of "no annexations."
- The Protocols outlined various plans that have been achieved over time.
- Plans include creating unrest, mutual animosities, and manipulating countries for Jewish advantage.

Pages - 71 -- 80

Title of section 1: Establishment of Huge Monopolies

- The Protocols aim to establish huge monopolies to control wealth.
- These monopolies will make big Gentile properties dependent on them.
- The collapse of these monopolies will lead to the fall of government credit after a political catastrophe.

Title of section 2: Importance of Super-Government

- The super-government is portrayed as the protector and benefactor of those who submit voluntarily.
- It represents a force that Gentiles must rely on for protection and support.
- The aristocracy of the Gentiles is considered irrelevant as a political force but harmful due to land ownership.

Title of section 3: Depriving Aristocrats of Land

- The goal is to deprive Gentile aristocrats of their land to eliminate their independence.
- Increasing taxes and mortgage indebtedness are key strategies to subjugate land ownership.
- The plan aims to keep landowners in unconditional subordination to the super-government.

Title of section 4: Impact of Taxation and Indebtedness

- By increasing taxes and mortgage debts, aristocrats will struggle to maintain their land.
- Small inheritances will not be sufficient to meet their needs, leading to rapid depletion of resources.
- The strategy is to push Gentile landowners into financial distress and dependence.

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Title of section 5: Accelerated Decline of Aristocrats

- The plan anticipates that Gentile aristocrats will burn themselves out rapidly.
- Financial pressures from taxation and indebtedness will expedite their decline.
- The goal is to weaken and eliminate independent sources of livelihood among Gentile landowners.

Title of section 6: Subordination of Land Ownership

- The ultimate objective is to keep land ownership under unconditional subordination.
- Gentile aristocrats are targeted to lose their land and become financially reliant.
- The strategy involves creating conditions where landowners cannot sustain themselves independently.

Title of section 7: Economic Control Through Taxes and Debts

- Control over land ownership is sought through economic means such as increased taxes.
- Mortgage indebtedness is used as a tool to maintain dominance over land.
- The plan focuses on manipulating financial burdens to ensure subordination of landowners.

Title of section 8: Financial Strain on Aristocrats

- The plan aims to impose financial strain on Gentile aristocrats through taxation.
- Increased mortgage debts will further burden landowners and limit their resources.
- The strategy is designed to weaken the financial stability of Gentile landowners.

Title of section 9: Rapid Erosion of Independence

- The implementation of higher taxes and mortgage debts will accelerate the erosion of independence among Gentile landowners.
- Small inheritances will not suffice to sustain their livelihoods, leading to rapid decline.
- The plan seeks to create conditions where Gentile aristocrats lose their autonomy and become financially vulnerable.

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Title of section 10: Subjugation of Landowners

- The overarching goal is to subjugate Gentile landowners by depriving them of their independence.
- Through financial pressures and increased burdens, the plan aims to establish complete control over land ownership.
- The strategy involves creating circumstances where Gentile aristocrats are forced into submission and reliance on external forces.

Pages - 81 -- 90

Section 1: Introduction to the World Program

- The text discusses the necessity of encouraging trade, industry, and speculation as a counterbalance to industry.
- Speculation is highlighted as a means to transfer money into certain hands and push Gentiles into the proletariat.
- The goal is to control private capital, free land from indebtedness, and manipulate wages and prices.

Section 2: Impact on Agriculture and Land Ownership

- The Protocols target landowners as harmful due to their independence in livelihood sources.
- Measures like increasing land taxes and mortgage indebtedness are proposed to keep land ownership subordinate.
- The text emphasizes the depletion of laborers and capital from farms through industrial allurements.

Section 3: Control Over Gentile Industry

- The World Program aims to destroy Gentile industry by promoting demand for luxuries among Gentiles.
- Wages are increased while prices of necessities rise, leading to decreased purchasing power for workers.
- Ideas of anarchy and alcohol use are encouraged among workers to undermine production sources.

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Section 4: Permanence of Land, Jews, and Gentiles in the Protocol

- The Protocols envision a world where Gentiles are ruled by Jews, with Gentiles serving as laborers.
- The British throne is highlighted as a strategic asset for Jewry's purposes.
- The text clarifies that the goal is not the extermination of Gentiles but their subjugation under Jewish rule.

Section 5: Press Control in the World Program

- The Jewish race historically valued news for its advantages in commerce and communication.
- The Protocols outline a plan to control the press, disseminate specific theories, and break down respect for authority.
- Strategies include owning most journals, creating apparent opposition in the press, and suppressing publications critical of Jewish interests.

Section 6: Jewish Influence on the Press

- Jewish influence over newspapers goes beyond ownership to include control through attorneys, editors' social connections, and advertising agents.
- Newspapers are pressured to avoid identifying Jews or mentioning them unfavorably.
- Jewish publicity responses to articles critical of Jewish interests are swift and powerful, often resulting in retractions or silencing of dissenting voices.

Section 7: Statistics and Influence of Jewish Contributors

- Jewish contributors to the US press play a significant role in shaping public opinion and controlling narratives.
- Jewish journalists and writers serve as active agents of the System, directing majority thought and maintaining unrest.
- The extent of Jewish control over newspapers can be visualized geographically based on ownership, control, and influence.

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Section 8: Jewish Power and Publicity

- Jewish-owned newspapers receive extensive publicity and coverage compared to other minority groups.
- Jewish contributors to the press contribute to maintaining a certain narrative and controlling information flow.
- Jewish journalists who promote unrest and negativity play a crucial role in influencing public opinion.

Section 9: Manipulation of News and Information

- Jewish control over the press involves ensuring that certain topics are kept out of public discourse and others are promoted.
- Jewish interests dictate what news is published and how it is presented to the public.
- The suppression of information critical of Jewish interests is achieved through various means, including financial pressure and social influence.

Section 10: Conclusion and Reflection

- The text highlights the importance of understanding Jewish influence on the press and its implications for public perception.
- The manipulation of news and information serves the broader goals of the Jewish World Program.
- Awareness of Jewish control over the press is essential for a comprehensive understanding of media dynamics and societal influences.

Pages - 91 -- 100

Section 1: Introduction to the World Program

- Novelist extols own people while sowing disruption in Gentile society.
- Many novelists conceal propaganda in their work.
- Newspapers testing control by printing "Jew" in headlines.
- Fear among editors who back down from facts.
- International Jew fears truth about himself or his plans.

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Section 2: Jewish Political Power and World Program Objectives

- World Program seeks financial, political, and educational control.
- Seeds of disruption spread through economic fallacies and revolutionary temper.
- Protocols emphasize frequent change in government.
- Protocols advocate for irresponsible liberalism in government.
- Control of Presidents discussed in the Tenth Protocol.

Section 3: Selection and Control of Presidents

- Protocols outline the selection and control of Presidents.
- Protocols describe manipulation of elections and use of past scandals.
- Men with undisclosed dark affairs favored for presidential office.
- Jewish influence on officials through manipulation and blackmail.

Section 4: Jewish Influence in Government Administration

- Jewish domination evident in Bolshevik Government.
- Jewish control percentages in various Commissariats.
- Jewish journalists trusted with Bolshevik propaganda.
- Jewish influence in social assistance and public instruction.

Section 5: Denial of Jewish Character in Bolshevism

- Denials of Jewish character in Bolshevism made to Gentiles.
- Jewish leaders assert that Bolshevism is Jewish.
- Kerensky's Jewish descent and involvement in Russian affairs.
- Lenin's actions and proclamations indicating Jewish influence.

Section 6: Jewish Influence in Bolshevik Government

- Jewish dominance in Bolshevik Government roles.
- Jewish control in Red Cross delegates and social assistance.
- Hebrew language taught in schools under Bolshevik rule.
- Outrage over compulsory sex education in schools.

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Section 7: Impact of Jewish Influence on Education

- Outrage over compulsory sex education in schools.
- Deaths among innocent Jews during Hungary's White Terror.
- Influence of Jews in corrupting Gentile youth in America.
- Immorality and nastiness in Russian education system.

Section 8: Economic Experiment vs. Immorality in Russia

- Objection to immorality and nastiness in Russian system.
- Line drawn between Jew and Gentile due to immorality.
- Horrible cruelty involved in the Russian system.
- Explanation in Jewish press regarding revenge for centuries of suffering.

Section 9: American Jews' Reaction to Immorality in Russia

- American Jews' reaction to immorality in Russia.
- Influence of Jews in destroying Gentile youth in America.
- Jewish press explanation for cruelty in Russia.
- Unconscious revenge theory for suffering expressed in Jewish press.

Section 10: Conclusion and Call for Action

- Need for more than hard feelings and denials regarding Jewish influence.
- Criticism of immorality and nastiness in Russian system.
- Cruelty and revenge theories discussed in Jewish press.
- Importance of addressing corruption of Gentile youth by Jewish influences.

Pages - 101 -- 110

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Section 1: Introduction to the Russian Situation

- The text discusses the international character of those responsible for conditions in Russia.
- It mentions evidence from the United States Senate Committee on the Judiciary regarding Bolshevik movement.
- Testimonies from witnesses like Dr. George A. Simons, William Chapin Huntington, and others are highlighted.

Section 2: Jewish Involvement in Bolshevik Movement

- Witnesses testify that a significant number of agitators in the Bolshevik movement were Yiddish or Hebrews.
- Dr. George A. Simons mentions the dominance of Jews in Bolshevik leadership positions.
- William W. Welch testifies that three-fourths of Bolshevik leaders in Russia were Jewish.

Section 3: British Reports on Bolshevism

- The British White Book presents reports on Bolshevism in Russia, confirming the Jewish involvement.
- Eyewitnesses provide testimony on the Jewish influence in Bolshevik institutions.

Section 4: Jewish Opinion on Bolshevism

- Initially, Jewish opinion favored Bolshevism but later faced criticism as the horror of the movement became apparent.
- The American Hebrew article justifies Jewish involvement in unrest and upheaval, linking it to Jewish idealism and discontent.

Section 5: Jewish Testimony in Favor of Bolshevism

- Various Jewish sources acknowledge the Jewish role in Bolshevik movements.
- Israel Zangwill praises Jewish figures involved in Bolshevik governments.
- Rabbi J. L. Magnes highlights the active participation of Jews in revolutionary movements.

Section 6: Jewish Influence in Revolutionary Movements

- Lord Eustace Percy notes the Jewish tendency towards revolutionary movements.
- Bernard Lazare emphasizes the revolutionary spirit inherent in Jewish ideology.
- The text discusses the Jewish control and influence in revolutionary activities.

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Section 7: Jewish Capitalists and Bolshevism

- Jewish capitalists support Bolshevism as it benefits them economically and politically.
- Jewish financiers play a crucial role in supporting Bolshevik regimes.
- The Red Revolution serves as a speculative event benefiting Jewish capitalism.

Section 8: Impact of Bolshevism on Jewish Community

- The text reveals that Jewish suffering in Russia is exaggerated, with Russian Jews faring well under Bolshevik rule.
- Jewish financiers exploit the chaos of Bolshevism to gain control over strategic resources and properties.

Section 9: Symbolism and Significance in Bolshevik Movement

- The Bolshevik Star symbolizes Jewish influence and control in the Russian proletariat.
- The Star of David and its relation to Bolshevik symbolism are discussed.
- The text hints at the potential future role of a "leader" in the World Program outlined in the Protocols.

Section 10: Conclusion and Future Implications

- The text concludes by highlighting the ongoing support of Jewish financiers for Bolshevism.
- It emphasizes the speculative gains and revenge motives behind Jewish support for Bolshevik movements.
- The impact of Bolshevism on Gentile society and the role of Jewish capitalism in shaping global events are underscored.

Pages - 111 -- 120

Section 1: Introduction to Capitalism and Gold

- The text discusses the impact of capitalism on society.
- It emphasizes the significance of gold as a valuable asset.
- There is a mention of Jewish International Financiers and their perceived power.

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Section 2: Demonstration of Power in Europe

- Reference to Protocol Seven highlighting the demonstration of power by Jewish capitalists.
- Mention of instilling fear in Europe through crimes of violence.
- Discussion on the gains for Jewish capitalists from creating a reign of terror.

Section 3: Revolution Techniques Learned from Russia

- Acknowledgment of Russia's role in providing field practice for revolution techniques.
- Reference to students returning to the United States with knowledge from the Red school.
- Rabbi Magnes's quote on the availability of Jews for revolutionary activities.

Section 4: Distinctive Character of Jews

- Leo N. Levi's statement on the distinctive character of Jews beyond religion.
- Emphasis on the connection between race and religion among Jews.
- Discussion on how birth determines Jewish identity more than religious beliefs.

Section 5: Concealment of Jewish Strength in the U.S.

- Highlighting the secrecy surrounding the number of Jews in the United States.
- Mention of Jewish lobby's influence in preventing census data collection on Jews.
- Discussion on the significant increase in Jewish immigration and its implications.

Section 6: Mobilization of Jewish People

- Description of vast mobilizations of Jewish people in Europe.
- Reference to Jewish societies aiding in mass immigration to the United States.
- Comparison of Jewish immigration process to moving an army.

Section 7: Challenges Faced by Immigration Officials

- Noting the composition of immigrants entering the United States, predominantly Jews.
- Discussion on the special treatment given to Jewish immigrants.
- Mention of objections raised against admitting known revolutionary Jews.

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Section 8: Resistance to Racial Classification

- Overview of the resistance by Jewish lobbyists against racial classification of Jews.
- Testimonies from Jewish representatives denying Jews as a distinct race.
- Opposition to classifying Jews based on race rather than religion.

Section 9: Senate Committee Hearings

- Summary of Senate committee hearings regarding Jewish classification.
- Arguments presented by Senators and witnesses on the classification of Jews.
- Jewish representatives advocating against racial classification of Jews.

Section 10: Jewish Testimony on Nationality

- Quotes from Theodor Herzl and Louis D. Brandeis defining Jewish nationality.
- Emphasis on Jews being a distinct nationality regardless of country or belief.
- Contrasting views on Jewish identity as a nation or race compared to religious affiliation.

Pages - 121 -- 130

Section 1: Definitions of Jewish Identity

- Louis D. Brandeis discusses the complexities of defining Jewish identity.
- The term 'Jewish Problem' is linked to the disabilities faced by individuals of Jewish descent.
- Brandeis emphasizes that being Jewish extends beyond religious beliefs and includes aspects like bloodline and heritage.

Section 2: Jewish Nationality

- Rev. Mr. Morris Joseph highlights Israel as a great nation, distinct from a mere religious community.
- He argues that denying Jewish nationality would require denying the existence of Jews.
- Arthur D. Lewis rejects the notion of Jews as solely a religious sect, emphasizing the enduring nature of Jewish identity.

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Section 3: Jewish Entity as a People

- Bertram B. Benas asserts that the Jewish entity is fundamentally that of a People with historical significance.
- External perceptions have not fully accepted Jews as merely an ecclesiastical denomination.
- Leon Simon explores the concept of Religion and Nationality in Jewish identity.

Section 4: Judaism and Nationalism

- Moses Hess equates Jewish religion with Jewish patriotism.
- Hess emphasizes the racial and national ties that define Jewish identity.
- Judaism's beliefs are intertwined with the existence and future of the Jewish nation.

Section 5: Historical Perspective on Jewish Identity

- Graetz's historical perspective suggests that Jewish history retains a national character.
- The Jewish people's history transcends mere creed or church history.
- Moses Hess underscores the natural basis of Judaism as a nationality despite conversions to other faiths.

Section 6: Jewish Nationalism and Zionism

- Jessie E. Sampter's work underscores the connection between Jewish national identity and religion.
- Unreligious Jews are still considered Jewish, highlighting the strong ties to Jewish heritage.
- The Zionist Organization of America emphasizes the enduring Jewish identity regardless of religious beliefs.

Section 7: Jewish Influence in New York Finance

- The Jewish presence in New York City's financial district is significant.
- Jewish bankers are noted for their role as money-lenders and quick turnover of capital.
- Kuhn, Loeb & Company stands out as a prominent Jewish banking house in Wall Street.

Section 8: Jewish Membership in the Stock Exchange

- Jewish membership in the Stock Exchange has steadily increased over the years.
- Jewish speculators outnumber non-Jewish speculators in the financial district.
- The methods of increasing Jewish membership include high bids, name changes, and adoption of Christian names.

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Section 9: Jewish Influence in Speculative Activities

- Jewish brokers thrive in oil, mining, and stock promotion offices in the Curb Market.
- Some Jewish brokers operate under non-Jewish names to avoid suspicion.
- Fraudulent stock promotion activities are carried out by some members of the Jewish race in hidden offices.

Section 10: Challenges and Resistance in Financial Sectors

- Anti-Jewish resistance exists in straight American finance due to past scandals and disclosures.
- Jewish influence in financial sectors faces silent resistance and barriers to control.
- Jewish speculators engage in speculative activities and fraudulent stock promotions in various financial environments.

Pages - 131 -- 140

Section 1: Introduction to Jewish Financial Influence

- The text discusses the operations of Jewish individuals in financial markets, particularly focusing on Wall Street.
- It highlights the tactics used by these individuals to manipulate markets and deceive investors.
- Jewish financiers are portrayed as engaging in fraudulent activities, targeting uninformed investors for personal gain.

Section 2: Tactics of Jewish Swindlers

- Jewish swindlers operate through mail or telephone, dealing in "sucker lists" and circulating misleading "market letters."
- These tactics aim to deceive honest but uninformed investors, leading them to invest in shady schemes.
- Despite exposure and legal consequences, Jewish swindlers continue their operations undeterred.

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Section 3: Jewish vs. Non-Jewish Coalition in Finance

- The text describes a silent resistance in American finance against Semitic control.
- There is a struggle between Jewish and non-Jewish elements for financial dominance in the United States.
- The Jewish coalition aims to achieve higher control but faces opposition from non-Jewish entities.

Section 4: International Jewish Finance

- Jewish high finance, represented by the Rothschilds, has a significant presence in the United States and worldwide.
- International Jewish financiers maintain connections across various countries, influencing global money movements.
- Jewish financial interests extend to foreign loans and specialized industries, exerting control over international finance.

Section 5: Impact of Jewish Financial Power

- The text discusses the influence of Jewish financial power during and after World War I.
- Jewish individuals, such as Bernard M. Baruch, gained substantial wealth and control in the United States post-war.
- Jewish financial figures held key positions in international organizations and governments, showcasing their ascendancy.

Section 6: Bernard M. Baruch's Rise to Power

- Bernard M. Baruch, a prominent Jewish figure, wielded immense power during the war period.
- Baruch's background in business and finance, including involvement in various industries, contributed to his influence.
- His appointment to advisory commissions led to his pivotal role in shaping U.S. policies and decisions during the war.

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Section 7: Jewish Dominance Amid Anti-Semitism

- The text explores how Jewish power persists in countries with anti-Semitic sentiments, such as Germany, France, and Russia.
- Despite opposition, Jewish influence remains strong, with Jews holding key positions in government and finance.
- The rise of Jewish leaders in anti-Semitic environments underscores the resilience and adaptability of Jewish power structures.

Section 8: Bernard M. Baruch's Business Connections

- Baruch's involvement in organizing enterprises and studying various industries before the war is highlighted.
- His interest in raw materials production and distribution, as well as his business activities, shaped his pre-war career.
- Baruch's transition from business pursuits to advisory roles marked a shift in his focus towards public service.

Section 9: Jewish Government Influence During the War

- The text delves into the formation of a Jewish government around President Woodrow Wilson during the war.
- Bernard M. Baruch's close ties to Wilson and his role in advising the government are emphasized.
- The gathering of Jewish officials in influential positions reflects the consolidation of Jewish power within the U.S. administration.

Section 10: Conclusion and Reflection

- The text concludes by underscoring the enduring impact of Jewish financial influence and power dynamics.
- It raises questions about the nature of Jewish control in various sectors and its implications for broader societal structures.
- The narrative prompts critical reflection on the complexities of Jewish dominance and its intersections with political, economic, and social realms.

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Section 1: Introduction to Mr. Baruch's Testimony

- Mr. Baruch was a prominent figure during the war, holding significant power.
- He had personal conferences with the President and played a role in mobilizing industries for war efforts.
- Mr. Baruch expressed concerns about the unpreparedness of the country for war.

Section 2: Mr. Baruch's Early Interactions with the President

- Mr. Baruch was personally acquainted with the President before the war outbreak.
- He had conferences with the President regarding the mobilization of industries.
- Mr. Baruch supported General Wood in military initiatives.

Section 3: Mr. Baruch's Influence on Mobilization Efforts

- Mr. Baruch predicted the U.S. involvement in the war as early as 1915.
- He proposed schemes for industrial mobilization and had discussions with the President.
- Mr. Baruch's actions contributed to shaping the atmosphere of war readiness in the country.

Section 4: Mr. Baruch's Role in the Council of National Defense

- Mr. Baruch's involvement in the Council of National Defense and its transformation during the war.
- The Council was initially constituted with various secretaries and an advisory commission.
- Mr. Baruch's position evolved within the War Industries Board, becoming a central figure in the war administration.

Section 5: Mr. Baruch's Authority and Power During the War

- Mr. Baruch had extensive authority over various aspects of war-related decision-making.
- He controlled capital use in private businesses, materials, industries, labor, and military service classes.
- Mr. Baruch's power extended to determining wages, prices, and priorities in production.

Section 6: Mr. Baruch's Control Over Industry and Labor

- Mr. Baruch exercised control over industry by deciding where materials could be shipped and industries operated.
- He influenced the dilution of men with women labor and made decisions on military service classes.

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- Mr. Baruch's authority included fixing prices, which indirectly impacted wage rates during the war.

Section 7: Mr. Baruch's Impact on Price-Fixing and Wage Determination

- Mr. Baruch's involvement in price-fixing and wage determination processes.
- He collaborated with industries to set prices for total production, including civilian and military needs.
- Mr. Baruch's decisions on wages and prices had significant implications for producers and consumers.

Section 8: Mr. Baruch's Views on Profit Distribution and Congressional Involvement

- Mr. Baruch acknowledged the government's role in profit distribution and legislation.
- He highlighted the impact of laws passed by Congress on profit margins for companies.
- Mr. Baruch emphasized the government's influence on economic regulations during the war.

Section 9: Jewish Influence and Baruch's Autocratic Power

- The text raises questions about Jewish influence and Mr. Baruch's autocratic power during the war.
- It discusses the concentration of authority in Mr. Baruch's hands and the extent of his control over critical aspects of the economy.
- The narrative suggests a close examination of the Jewish role in wartime decision-making and its implications for governance.

Section 10: Implications and Calls for Investigation

- The text calls for investigations into wartime expenditures and Jewish influence in decision-making.
- It highlights the need for transparency regarding financial transactions and the extent of Jewish power.
- The narrative underscores the importance of understanding the consequences of centralized authority and the role of individuals like Mr. Baruch in shaping wartime policies.

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Section 1: Mr. Baruch's Power and Influence

- Mr. Baruch had significant power during the war, being able to control workers' wages, raw material profits, and government decisions.
- He was involved in allowing raw material corporations to make large profits, with some speculation about his involvement in taking a portion of those profits.
- Despite controversies and slips in his statements, Mr. Baruch played a crucial role in governmental affairs during the war.

Section 2: Mr. Baruch's Role in Government

- Mr. Baruch was chosen for a key role in the United States government during the war, despite his antecedents or personal/commercial attainments not fully explaining his selection.
- He held a prominent position close to the President and had significant influence over governmental decisions.
- Mr. Baruch's involvement extended beyond the war period, including participation in the Peace Conference as an economic advisor.

Section 3: Jewish Influence at the Peace Conference

- The Peace Conference in Paris saw a significant presence of Jews, leading to the conference being dubbed the "Kosher Conference."
- Jewish delegates were influential in shaping policies, especially regarding religious inequality and protection of minorities in Eastern Europe.
- Dr. E. J. Dillon noted that some delegates believed the real influences behind Anglo-Saxon peoples were Semitic, highlighting Jewish prominence at the conference.

Section 4: Copper Industry and Jewish Control

- The copper industry was under Jewish domination, with notable Jewish families like the Guggenheims and Lewisohns being the copper kings globally.
- Mr. Baruch, known as a copper man, was involved in coordinating activities among major copper producers before the U.S. entered the war.
- There were arrangements made by Mr. Baruch that led to a lack of competition between Jewish copper companies during the war.

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Section 5: Copper Profits During the War

- The government bought a substantial amount of copper during the war, with Mr. Baruch facilitating deals that resulted in significant profits for Jewish copper companies.
- Despite initial claims of selling copper to the government at half the market price, the actual prices paid by the government were higher, leading to substantial profits for the copper companies.
- After the armistice, surplus copper was sold back to the copper producers at prices lower than the initially advertised patriotic price, resulting in further profits for the companies.

Section 6: Legal and Ethical Concerns

- Mr. Baruch faced legal concerns related to the Sherman Anti-Trust Law and the Lever Act due to the nature of his dealings in the copper industry.
- Committees appointed by Mr. Baruch, representing both the government and industry, raised questions about conflicts of interest and legal implications.
- Efforts were made to address legal issues by reappointing committees under the United States Chamber of Commerce to change the perception of their representation.

Section 7: Jewish Influence in the Theater Industry

- The Theater industry has been part of the Jewish program for influencing public taste and molding opinions, as outlined in the Protocols.
- Both the legitimate stage and the motion picture industry are highlighted as being entirely Jew-controlled, with Jewish interests focused on financial gains and Judaizing the Theater.
- Jewish dominance in the Theater industry is noted through managerial, literary, and professional aspects, with plays and productions reflecting Jewish influence.

Section 8: Impact of Jewish Influence in Entertainment

- Jewish control of the Theater and motion picture industry has led to concerns about trivializing and demoralizing influences on entertainment.
- The Jewish masseur of the public mind utilizes the Theater and movies as means of propagating Jewish ideas and propaganda.
- Gentile attendees in the Theater are sometimes insulted without realizing it, showcasing the subtle ways in which Jewish influence manifests in entertainment.

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Section 9: Jewish Entertainment and Insults

- Instances of Jewish entertainers making sacrilegious references to Jesus Christ in Yiddish asides during performances, eliciting laughter from Jewish audience members.
- Jewish entertainers using humor and entertainment to subtly insult Gentile attendees, showcasing the power dynamics and underlying messages in Jewish-controlled entertainment.
- The financial disparity between Jewish and Gentile attendees in the Theater highlights the influence and impact of Jewish entertainment on public perceptions and attitudes.

Section 10: Conclusion and Reflection

- The pervasive Jewish influence in various industries, including government, copper, and entertainment, raises questions about power dynamics and ethical considerations.
- The text explores the consequences of Jewish control in different sectors, emphasizing financial gains, racial motivations, and the molding of public opinion.
- The narrative underscores the need for critical examination of Jewish influence and its implications on societal norms, values, and cultural expressions.

Pages - 161 -- 170

Section 1: Introduction to Jewish Influence in the American Theater

- The American Theater saw a shift in control from Gentiles to Jews around 1885.
- Jewish influence led to a decline in art and morals of the stage.
- Jewish control resulted in the exaltation of undesirable elements in theater productions.

Section 2: Impact of Jewish Control on Theater Personalities

- Notable actors like Sheridan, Sothorn, and McCullough began to fade from the stage with the rise of Jewish control.
- Jewish managers favored a new form of entertainment over traditional theatrical genius.
- Jewish expressions like "Shakespeare spells ruin" and "High-brow stuff" marked the decline of classic theater.

Section 3: Transformation of Theatrical Themes under Jewish Control

- The average intelligence appealed to in the American Theater decreased significantly.
- Clean, wholesome plays were overshadowed by frivolity, sensuality, and indecency.
- Tragedy and character-driven plays fell out of favor in favor of burlesque and farce.

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Section 4: Rise of Little Theater Movements as a Response to Jewish Influence

- Little Theater movements emerged as a response to the lack of authentic drama in mainstream theaters.
- People turned to study circles to engage with real plays due to the absence of quality productions.
- Jewish producers' focus on commercialization led to the neglect of genuine artistic expression.

Section 5: Elaboration of the Mechanical Side of Theater under Jewish Influence

- Jewish control emphasized the mechanical aspects of theater production over human talent and genius.
- The use of elaborate sets and costumes overshadowed acting performances.
- The Jewish influence shifted the focus from acting to visual effects and commercial success.

Section 6: Introduction of Oriental Sensuality to American Stage

- Jewish influence introduced Oriental sensuality to the American stage.
- The depiction of unrefined indecency increased in higher-class theaters.
- Productions like "Aphrodite" pushed the boundaries of moral conservatism under Jewish management.

Section 7: Commercialization of Theater under Jewish Booking Agencies

- Jewish booking agencies like Klaw & Erlanger commercialized the theater industry.
- The Trust system controlled theaters and touring companies, impacting independent managers and artists.
- Excessive royalties and control by Jewish managers led to the decline of stock companies and the rise of motion pictures.

Section 8: Opposition to Jewish Theatrical Control

- Artists like Francis Wilson, Nat C. Goodwin, and James A. Herne initially opposed the Theatrical Trust.
- Critics like James S. Metcalfe and Hillery Bell resisted the Trust's influence on theatrical productions.
- The Trust retaliated against critics and artists who challenged their authority.

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Section 9: Dual Dictatorship of the Stage by Jewish Producers

- The American stage came under the dual dictatorship of Jewish producers like Morris Gest and Sam Harris.
- Jewish producers like Al H. Woods catered to lower classes and produced immoral melodramas.
- Jewish actors and actresses dominated the stage, leading to a decrease in opportunities for Gentile performers.

Section 10: Jewish Influence on Playwrights and Composers

- Jewish composers like Irving Berlin gained prominence in the theater industry.
- Jewish playwrights like Charles Klein and Jack Lait contributed to commercialized theater productions.
- Jewish press highlighted the dominance of Jews in the fun-making business and entertainment industry.

Pages - 171 -- 180

Section 1: Protests Against the Czars of the Theater

- Protests were made against the arrogance of the Czars of the Theater.
- The Vanderbilts and other New York millionaires led a movement for a national theater in Grand Central Park.
- Belasco, a key figure, came from San Francisco and played a significant role in enlarging Jewish control of the stage.

Section 2: Belasco's Influence and Role

- Belasco was mentored by James E. Herne and became successful in touching up defective plays.
- He collaborated with DeMille, a Jewish writer for the stage, to enhance stage productions.
- Belasco's efforts contributed to expanding Jewish influence in the theater industry.

Section 3: Shuberts' Revolt and Independence

- The Shuberts, natives of Syracuse, rebelled against taking the leavings of other Jewish magnates.
- They launched their own productions, including frivolous burlesque and comedy shows.
- The Shuberts eventually quarreled with the Trust and aligned with Belasco against it.

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Section 4: Rise of the "Independents"

- Around 1900, the Shuberts and Belasco challenged the Trust and appealed to the public for support.
- Their campaign against the Trust was successful, leading to the decline of the old Trust's dominance.
- The rise of the "Independents" did not bring relief but rather solidified Jewish control over the theater industry.

Section 5: Theatrical Tactics and Strategies

- Belasco's theatricalism and appeal to public sympathy helped in the fight against the Trust.
- The Shuberts capitalized on public discontent with the Trust and expanded their influence.
- The Shuberts turned the theatrical business into a real estate speculation, focusing on building theaters for profit.

Section 6: Challenges Faced by Independent Managers

- Some non-Jewish managers like John Cort, Colonel Henry W. Savage, and William A. Brady attempted to maintain independence.
- Independent managers stood for the theater in its best sense but faced challenges from Jewish-controlled enterprises.
- The motion picture industry's growth further marginalized independent theater managers.

Section 7: Jewish Aspect of the "Movie" Problem

- Anthony Comstock opposed public lewdness, facing ridicule from non-Jews while Jews profited from immoral content.
- The movie industry faced criticism for its immoral content and Jewish influence.
- Jewish producers controlled the market and resisted censorship efforts, catering to their own standards rather than American values.

Section 8: Jewish Supremacy in Motion Picture World

- The motion picture industry in the US and Canada is exclusively under Jewish control.
- Leading producing companies like Famous Players, Selznick, and Goldwyn are headed by Jewish individuals.
- Adolph Zukor, a Hungarian Jew, leads the Famous Players and controls various film corporations.
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Section 9: United Artists' Corporation Leadership

- The United Artists' Corporation, commonly perceived as non-Jewish, is actually led by Hiram Abrams, a Jewish individual.
- The company was formed by prominent actors like Mary Pickford, Douglas Fairbanks, Charlie Chaplin, and David Wark Griffith.
- Despite public perception, the United Artists' Corporation falls under Jewish influence through its leadership.

Section 10: Impact of Jewish Control in the Movie Industry

- Jewish manipulation of the public mind through the movie industry raises concerns about the educational and propagandist power wielded.
- Jewish influence extends to major film corporations, shaping the content and direction of the industry.
- Understanding the Jewish control in the motion picture world sheds light on the source of entertainment and financial interests at play.

Pages - 181 -- 190

Section 1: Introduction to Key Figures in the Film Industry

- Description of prominent figures in the film industry such as William Fox, Marcus Loew, Adolph Zukor, Samuel Goldwyn, and Carl Laemmle.
- Background information on their early careers and rise to prominence in the movie business.
- Mention of their significant contributions to the film industry and their respective companies.

Section 2: Influence of Jewish Leaders in the Movie Business

- Details about the Jewish background and influence of key figures like William Fox, Marcus Loew, Adolph Zukor, Samuel Goldwyn, and Carl Laemmle in the film industry.
- Information on their roles in shaping the movie business and controlling major film corporations.
- Overview of their impact on movie production, distribution, and audience preferences.

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Section 3: Propaganda in Motion Pictures

- Discussion on the propaganda aspect of movies and how they are used as a tool for influencing public opinion.
- Examples of propaganda observed in films and its impact on various social issues.
- Analysis of the role of Jewish leaders in promoting certain ideologies through movies.

Section 4: Jewish Influence in the Film Industry

- Examination of the Jewish dominance in the commercial side of the movie business.
- Details on how Jewish leaders control various aspects of the film industry from production to distribution.
- Insights into the extent of Jewish involvement in all levels of the movie business.

Section 5: The Moral Side of Movies' Influence

- Exploration of the moral implications of movies and their influence on society.
- Discussion on the ethical considerations raised by certain movie themes and content.
- Analysis of the responsibility of filmmakers, especially Jewish leaders, in shaping moral values through movies.

Section 6: Jewish Propaganda in Films

- Overview of the use of Jewish propaganda in movies to promote specific agendas.
- Examples of how Jewish leaders influence the portrayal of Jewish characters and themes in films.
- Examination of the impact of Jewish propaganda on non-Jewish religions depicted in movies.

Section 7: Role of Non-Jewish Authors in Jewish Propaganda

- Explanation of the collaboration between Jewish producers and non-Jewish authors in creating Jewish propaganda films.
- Discussion on how non-Jewish authors contribute to promoting Jewish ideologies through movies.
- Analysis of the influence of famous non-Jewish authors in producing Jewish propaganda films.

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Section 8: Abolition of the "Star" System in Films

- Description of the shift away from the "star" system in the film industry.
- Details on the reasons behind eliminating the focus on individual stars in movies.
- Analysis of the impact of this change on movie production and audience preferences.

Section 9: Jewish Organizations in the United States

- Overview of Jewish organizations like the New York Kehillah and the American Jewish Committee.
- Examination of the power and influence wielded by these organizations in American society.
- Insights into the structure and objectives of Jewish organizations in the United States.

Section 10: Jewish Solidarity and Influence in New York City

- Discussion on the concentration of Jewish population and power in New York City.
- Details on the organization and activities of the New York Kehillah in representing Jewish interests.
- Analysis of the impact of Jewish solidarity and influence on various aspects of life in New York City.

Pages - 191 -- 200

Section 1: Introduction to the New York Kehillah

- The New York Kehillah has gained power and influence over twelve years, encompassing the majority of the Jewish population.
- It serves as a local organization but also represents the national Jewish community in the United States.
- The American Jewish Committee acts as a liaison between the New York Kehillah and the broader Jewish community in the country.

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Section 2: Purposes of the American Jewish Committee

- The American Jewish Committee, established in 1906, aims to protect civil and religious rights of Jews worldwide.
- It provides assistance in case of threats or restrictions on Jewish rights and advocates for equality in economic, social, and educational opportunities.
- The committee also works to alleviate persecution and provide relief during calamities affecting Jews.

Section 3: Purposes of the New York Kehillah

- The New York Kehillah is empowered to establish an educational bureau and resolve disputes within the Jewish community through arbitration.
- Its constitution aims to promote Judaism in New York City and represent Jewish interests in local matters.

Section 4: Alignment Between American Jewish Committee and New York Kehillah

- The American Jewish Committee and the New York Kehillah collaborate closely, with the latter serving as the executive committee of the former.
- They work together to shape national Jewish policy and have exclusive jurisdiction over Jewish affairs at a national and international level.

Section 5: Unannounced Purposes and Real Objectives

- While the announced purposes of the American Jewish Committee and the Kehillah focus on protecting Jewish rights, their unannounced objectives are revealed through their actions.
- These organizations aim to influence public institutions, eliminate references to Christianity, and secure special privileges for Jews.

Section 6: Jewish Demands and Interference in Public Affairs

- The Jewish organizations advocate for unrestricted Jewish immigration to the United States and seek official recognition of the Jewish religion by government entities.
- They push for the removal of Christian references in public spaces, suppression of Christmas celebrations, and establishment of Jewish courts in public courthouses.

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Section 7: Opposition to Christian Practices

- Jewish efforts include opposing Bible readings, Christmas celebrations, and Christian hymns in schools and public places.
- They demand the elimination of Christian symbols and practices, leading to conflicts with non-Jewish communities and authorities.

Section 8: Criticism and Prosecution of Those Opposing Jewish Interests

- Jewish leaders call for the removal or prosecution of public figures who criticize the Jewish race, even if such criticism is in the public interest.
- Instances of Jewish pressure leading to the dismissal or reprimand of individuals who express views contrary to Jewish interests are highlighted.

Section 9: Influence on Media and Educational Institutions

- The Jewish organizations exert influence on media outlets like the Associated Press to control narratives and suppress content deemed unfavorable to Jews.
- Efforts are made to remove literature and teachings that Jews object to from schools and libraries, while promoting Jewish holidays and beliefs.

Section 10: Impact on Public Perception and Policy

- Jewish demands extend to prohibiting terms like "Christian" in public advertisements and seeking financial support for Jewish institutions from public funds.
- The Jewish organizations challenge Americanization efforts, claiming it masks proselytizing, and strive to reshape public policies and practices to align with Jewish interests.

Pages - 201 -- 210

Title of section 1: Jewish Opposition to Bible and Christian Songs in Schools

- Jewish pupils in Plainfield, New Jersey petition for the removal of the Bible and Christian songs from schools.
- Various instances of Jewish communities across different cities demanding the elimination of religious references in school activities.
- Efforts by Jewish delegates and organizations to prevent the reading of the Bible and singing of Christian songs in public schools.

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Title of section 2: Jewish Influence on Immigration Laws

- Focus on Jewish efforts to prevent changes in US immigration laws aimed at restricting undesirable aliens.
- Activities of Jewish powers to influence immigration policies in the United States during the specified period.

Title of section 3: Jewish Concerns with School Curriculum

- Instances of Jewish rabbis and organizations advocating for the elimination of certain verses or texts from school readers.
- Involvement of the New York Kehillah in addressing modifications to Sunday laws and educational materials.

Title of section 4: Jewish Opposition to Bible Usage in Schools

- Jewish opposition to movements promoting the use of the Bible in schools and the Gary system.
- Actions taken by Jewish groups to counter initiatives related to the inclusion of religious texts in educational settings.

Title of section 5: Jewish Campaign Against Immigration Bill

- Description of Jewish efforts against the "literacy clause" of the immigration bill.
- Jewish activities aimed at influencing immigration policies and regulations in the United States.

Title of section 6: Jewish Influence on Public Life

- Overview of Jewish actions to remove Christian symbols and references from public life.
- Exemplification of Jewish efforts to secularize public institutions and promote Judaization in various aspects of society.

Pages - 211 -- 220

Section 1: Shakespeare's Ridicule of Captain Fluellen

- Shakespeare ridicules Captain Fluellen in Henry V, portraying him as lacking knowledge about war.
- The text suggests that others could criticize Shakespeare for highlighting the weaknesses of certain characters.
- There is a mention of the Board of Education taking action regarding Shakespeare's works in public schools.

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Section 2: Disraeli's Portrayal of Jews

- Disraeli, a British Prime Minister, portrays Jews in his books to present them in a positive light.
- The text discusses how Disraeli highlighted the power and influence of Jews in various spheres.
- Disraeli's writings depict Jews as influential figures involved in financial matters and political affairs.

Section 3: Freemasons and Jewish Influence

- Freemasons are mentioned in connection with Jewish strategies over the past two centuries.
- The text highlights instances where Jews attempted to use Freemasonry for their purposes.
- Freemasonry is portrayed as being uninvolved in subversive activities despite attempts to link it with Jewish influences.

Section 4: Historical Efforts of Jews to Use Freemasonry

- The text mentions historical efforts by Jews to use and potentially destroy Freemasonry.
- It suggests that there is more information on this topic that the public may not be aware of.
- A future study is proposed to explore Jewish influence on Freemasonry throughout history.

Section 5: Disraeli's Character Sidonia

- Disraeli's character Sidonia is described as a Jewish figure in his book "Coningsby."
- Sidonia is portrayed as a powerful and influential individual with connections across different nations.
- The text discusses how Sidonia represents The International Jew, emphasizing his control over financial matters and political events.

Section 6: Disraeli's Views on Jewish Power

- Disraeli's writings suggest that Jews have significant influence in intellectual movements in Europe.
- The text mentions Disraeli's observations on Jewish involvement in Russian diplomacy and revolutionary movements.
- Disraeli's portrayal of Jews as powerful and dangerous figures in society is highlighted.

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Section 7: Taft's Opposition to Jews

- William Howard Taft once resisted the demands of Jews during his presidency.
- Taft faced denunciation from Jews for his stance against their interests.
- The text indicates that Taft later accommodated Jewish desires after facing opposition from them.

Section 8: Taft's Speech Against Anti-Semitism

- Taft delivered a speech against anti-Semitism without having read the articles he was criticizing.
- The speech lacked original ideas and echoed propaganda circulated by the Jews.
- Taft's address aimed to serve as a defense of the Jewish community but did not contribute substantively to the discussion.

Section 9: American-Russian Relations and Jewish Influence

- The text discusses historical tensions between the United States and Russia due to Jewish immigration issues.
- Jews in the United States agitated against Russia, exaggerating difficulties to force government action.
- The narrative highlights the role of Jewish lobbying in Washington and the manipulation of public opinion regarding Russia.

Section 10: Jewish Propaganda and Diplomatic Relations

- Jews in the United States pushed for the severance of treaty relations with Russia over the "Russian passport question."
- The text reveals how Jews exaggerated their difficulties to pressure the U.S. government into taking action against Russia.
- James G. Blaine expressed concerns about the influx of Jewish immigrants and advocated for measures to regulate immigration.

Pages - 221 -- 230

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Section 1: Introduction to the Morgenthau Report

- The report was prepared by Henry Morgenthau, an American Jew who served as the head of the United States Mission to Poland.
- The report was submitted to the President of the United States and later published as Senate Document No. 177.
- The document includes a supplementary report signed by Brigadier-General Edgar Jadwin, United States Army.

Section 2: Rarity and Reception of the Report

- The document became extremely rare shortly after its publication, making it difficult to obtain.
- There is speculation that the Jewish community did not favor the report, leading to its scarcity.
- The report did not receive much attention in Jewish propaganda or endorsement from American Jewry.

Section 3: Background of Henry Morgenthau

- Henry Morgenthau was a respected figure with a background as the United States Minister to Turkey.
- He led the American Mission in Poland from July 13 to September 13, 1919.
- Morgenthau's reputation was noted as excellent both publicly and privately.

Section 4: Purpose of the American Mission

- The mission aimed to assess the situation of Jews in Poland.
- The report provided observations on the conditions faced by the Jewish population in Poland.
- It offered insights into the work conducted by the United States Mission in the country.

Section 5: Impact of the Report

- The report was not highlighted in Jewish press or propaganda efforts.
- American Jews did not endorse or promote the findings of the Morgenthau report.
- The scarcity of the document was attributed to the unfavorable reception it received within the Jewish community.

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Section 6: Observations on Jewish Situation in Poland

- The report contained fair and truthful assessments of the Jewish population in Poland.
- Henry Morgenthau's observations were based on first-hand experiences during the mission.
- The report presented a calm and accurate portrayal of the conditions faced by Jews in Poland.

Section 7: Comparison with British Mission

- Following the departure of the American Mission, the British Mission took over in Poland.
- The British Mission likely had differing perspectives or approaches compared to the American Mission.
- The contrast between the American and British missions may have influenced the reception of the Morgenthau report.

Section 8: Discrepancies in Public Perception

- The Morgenthau report shed light on the actual situation of Jews in Poland, contrary to public perceptions.
- The report provided valuable insights that differed from the narratives propagated by Jewish propaganda.
- The discrepancies between reality and public perception were evident through the findings of the American Mission.

Section 9: Significance of the Morgenthau Report

- Despite its limited circulation, the report held importance in providing an unbiased account of Jewish conditions in Poland.
- The document served as a critical source of information for understanding the Jewish Question in relation to Poland.
- The Morgenthau report contributed to a more nuanced understanding of the challenges faced by the Jewish population in Poland.

Section 10: Legacy of the Morgenthau Report

- The report's legacy lies in its honest depiction of the Jewish situation in Poland.
- It remains a valuable historical document for studying the experiences of Jews in Eastern Europe.
- The Morgenthau report continues to be referenced for its insights into the complexities of the Jewish Question and its impact on international relations.

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Pages - 231 -- 240

Section 1: Introduction of British Mission Members

- Sir Stuart Samuel, an English Jew, was the chief member of the British Mission.
- Accompanied by British military officer Captain P. Wright who submitted a supplementary report.
- Reports were submitted with an introductory report by Sir H. Rumbold, British representative at Warsaw.

Section 2: Circulation of Reports by American Jews

- Only the Samuel report out of five reports was circulated by the Jews of the United States.
- The Samuel report was printed in newspapers and circulated widely.
- Other reports examined the situation without bias and were not spread in the US to avoid shedding light on Jewish propaganda.

Section 3: Testimonies on Persecution

- Sir Stuart Samuel mentions that repression of the press could improve relations between Jews and Poles.
- Henry Morgenthau highlights that anti-Semitic prejudice led to violence against Jews.
- Captain P. Wright questions the idea of Jews being the most persecuted people in Europe.
- Brigadier General Jadwin suggests that the persecution cry may be regarded as propaganda.

Section 4: Causes of Jewish Trouble Before the War

- Sir Stuart Samuel notes the Jewish monopoly in business in Poland.
- Sir H. Rumbold disputes the extent of goods manufactured by Jews in Poland.
- Captain P. Wright describes the role of Jews as middlemen in business in Poland.

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Section 5: Causes of Trouble During the War

- Sir Stuart Samuel mentions accusations of Jews having business relations with Germans during the occupation.
- Sir H. Rumbold discusses the employment of Jews by Germans due to their knowledge of German.
- Brigadier General Jadwin highlights the involvement of Jews in speculation in foodstuffs during the German occupation.

Section 6: Boycott as a Method of Liberation

- Sir Stuart Samuel describes the boycott against Jews in Poland.
- Sir H. Rumbold explains the economic changes leading to competition between Jews and Poles.
- Henry Morgenthau views the establishment of co-operatives as a legitimate effort to restrict middlemen's activities.

Section 7: Events in Lemberg and Pinsk

- Reports from Samuel, Morgenthau, Wright, and Jadwin on the events in Lemberg.
- Description of the Pinsk outrage and its aftermath by various investigators.
- Differences in perspectives on the actions taken by the Polish authorities in response to the events.

Section 8: Jewish Program in Poland

- Captain Wright details the Jewish program in Poland for separate representation and autonomy.
- Comparison of demands made by Jews in Poland to a hypothetical scenario in England.
- Mention of the suppression of facts by Jewish investigators and press regarding the Jewish program in Poland.

Section 9: Peace Conference Decrees in Poland

- Establishment of Jewish Sabbath by law in Poland after the Peace Conference.
- Authorization of Jewish separate schools by law in Poland causing trouble.
- Implications of the Peace Conference decisions on Jewish customs and education in Poland.

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Section 10: Migration to the United States

- Large numbers of people migrating to the United States from Poland due to established Jewish customs by the Peace Conference.
- Concerns about binding the United States to Jewish customs based on the actions of the President of the United States.
- Impact of the Peace Conference decisions on migration patterns and beliefs of migrants to the United States.

Pages - 241 -- 250

Section 1: Introduction to the Jewish Question

- The text discusses the Jewish Question, focusing on the treatment of Jews as a minority group.
- It highlights how Jews are often at the center of difficulties and dominate discussions, especially in international settings like the Peace Conference.

Section 2: Minority Rights and Educational Facilities

- Poland is mentioned providing educational facilities for minorities, including instruction in their own language.
- The text emphasizes the role of Jewish committees in distributing funds allocated to Jewish schools in accordance with Article 9.

Section 3: International Agreements and Guarantees

- The treaty involving the United States, British Empire, France, Italy, Japan, and Poland is discussed.
- Special privileges for racial, linguistic, and religious minorities, particularly Jews, are placed under the guaranty of the League of Nations.

Section 4: Impact on Poland and International Relations

- The text questions the impact of the treaty on Poland and the involvement of international powers.
- It raises concerns about the influence of International Jewry and the potential consequences for Poland.

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Section 5: American Response and Immigration

- The text mentions a quarter of a million Jews immigrating to the United States from Poland.
- It discusses the demands and achievements of Jews in Poland and their implications for the United States.

Section 6: Freedom of Speech and Public Perception

- The text reflects on the history of discussing the Jewish Question in the United States.
- It highlights the importance of free speech and the need for open dialogue on sensitive topics.

Section 7: Jewish Reaction and Defense

- The text describes the Jewish response to articles addressing the Jewish Question.
- It mentions Jewish leaders' fear of the truth and their defensive strategies.

Section 8: Influence and Organization of American Jewry

- The text discusses the organizational power of American Jewry.
- It highlights Jewish control over communication channels and their influence in governmental affairs.

Section 9: Political Power and Immigration

- The text addresses Jewish political power and its impact on immigration policies.
- It mentions instances where Jewish influence affected legislative decisions in the United States.

Section 10: Media Control and Public Perception

- The text discusses Jewish control over media narratives and public perception.
- It highlights efforts to suppress information related to the Jewish Question and manipulate public opinion.

Pages - 251 -- 260

Section 1: Jewish Attitudes Towards Converted Jews

- The text highlights the belief among some Jews that all converted Jews are weak-minded or criminal.
- Jewish papers are mentioned as sources of statements reinforcing this belief.
- Terms like "Jesus holes," "mission traps," "Jew-snatchers," and "child stealers" are used to describe welfare work related to converting Jews.

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Section 2: Criticism of Chicago Gospel Mission

- A Chicago public school principal who was also a helper at the Chicago Gospel Mission faced backlash from Jews for his involvement.
- Jewish leaders denounced him for associating with Jewish inquirers and bringing benefits of civilization to neglected areas.
- The Jewish community accused him of moral turpitude and seeking to degrade Jews into liars and hypocrites.

Section 3: Jewish Views on Sunday

- The text discusses Jewish opposition to the Christian Sabbath, citing extensive literature and legislative fights against it.
- Examples include efforts to change exam dates and primary elections to accommodate Jewish holy days.
- Jews are portrayed as protective of their own Sabbath while opposing Christian observances like Sunday.

Section 4: Jewish Editorial on Governor Cox

- An editorial from the American Israelite criticizes Governor Cox for emphasizing a "Christian Sabbath."
- The editorial suggests that Cox's statement may be seen as relying on religious and class prejudices for political gain.
- It highlights the tension between Christian and Jewish perspectives on religious observances.

Section 5: Jewish Views on Sunday Observance

- The text explores Jewish antagonism towards Sunday observance, especially in countries influenced by Jewish commercial interests.
- Sunday is depicted as being more decently observed in regions where Jewish influence is limited.
- Jewish sources are cited as promoting anti-Sunday sentiments and advocating against its significance.

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Section 6: Jewish Views on the Bible

- The text delves into Jewish attitudes towards the Bible, with a focus on undermining public honor of the book.
- Jewish authorities are quoted as challenging the Christian origins and significance of the Bible.
- There is a discussion on Jewish claims regarding the production and ownership of biblical texts.

Section 7: Jewish Opposition to Christian Practices

- The text describes Jewish opposition to Christian practices such as Christmas, Easter, and patriotic songs.
- Examples include Jewish press campaigns against community Christmas celebrations and Easter observances.
- Jewish merchants' profit from Christian festivals is contrasted with their criticism of Christian traditions.

Section 8: Jewish Criticism of Christian Churches

- The text outlines Jewish attacks on various Christian denominations, including Catholicism, Methodism, and the Episcopal Church.
- Instances of Jewish criticism towards Christian teachings, practices, and conversions are highlighted.
- Jewish press reactions to Christian events and figures, such as Vice President Marshall and William J. Bryan, are discussed.

Section 9: Jewish Prophecies and Beliefs

- The text explores Jewish prophecies regarding the future of Christianity and Judaism.
- Jewish expectations of Christianity becoming more aligned with Judaism through doctrinal changes are discussed.
- Jewish attitudes towards liberal Christianity and the perceived convergence of Christian and Jewish beliefs are examined.

Section 10: Jewish Intolerance and Future Predictions

- The text addresses Jewish intolerance towards Christian practices and beliefs.
- Jewish aspirations for the secularization and transformation of Christianity into Judaism are highlighted.
- The text concludes with reflections on Jewish attitudes towards Americanization, power dynamics, and the future of religious relations.

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Pages - 261 -- 270

Section 1: Norman Hapgood's Views on Jewish Rights and Nationality

- Norman Hapgood advised Jews not to insist too much on their rights or nationality in a negative sense.
- He suggested that Jews should embrace their identity but avoid being anti-Christian.
- Hapgood criticized the idea of Jews trying to remove religious references from public schools.

Section 2: Anti-Christian Activity in the United States

- The text highlights strong anti-Christian activity by Jews in the United States.
- It mentions the need for non-Jews to be aware of these activities, as they are extensively covered in the Jewish press.
- The author emphasizes the prevalence of animosity against the Christian religion in Jewish publications.

Section 3: Religious Tolerance and Persecution

- Jewish spokesmen advocate for suppressing facts under the guise of religious tolerance.
- They denounce the exposure of facts as religious persecution.
- The text argues that religious persecution is primarily found among Jews, rather than in other communities.

Section 4: Critique of Jewish Press and Religious Intolerance

- The text criticizes the Jewish press for perpetuating religious intolerance.
- It questions the lack of articles attacking the Jewish religion compared to those targeting Christianity.
- The author challenges Jewish spokesmen to address the content of articles instead of deflecting attention.

Section 5: Influence of Jewish Leaders on Jewish Identity

- Jewish leaders are depicted as maintaining a distinct ethnic consciousness and exclusive community life.
- The text suggests that this clannishness contributes to anti-Semitism in America.
- It warns that American society may not tolerate a foreign element within it.

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Section 6: Corruption in American Baseball

- The text discusses allegations of corruption in American baseball linked to Jewish influence.
- It mentions concerns about Jewish gamblers corrupting the sport and dragging it through periods of shame.
- Specific incidents involving Jewish individuals in baseball scandals are highlighted.

Section 7: Exploitation and Corruption in Sports

- The text explores how certain Jewish individuals exploit and corrupt sports for financial gain.
- It points out that Jews are not natural sportsmen but rather focus on commercializing sports.
- Examples of corruption in wrestling and horse-racing involving Jewish influence are discussed.

Section 8: Jewish Influence in Baseball Scandals

- The text delves into the involvement of Jewish individuals in baseball scandals, including gamblers and team owners.
- Specific names like Arnold Rothstein, Albert D. Lasker, and Barney Dreyfuss are mentioned in relation to baseball corruption.
- The narrative highlights how Jewish influence has negatively impacted the integrity of American baseball.

Section 9: Fear of Jewish Influence in Baseball Management

- The text describes how non-Jewish baseball managers live in fear of Jewish influence in the sport.
- It discusses the reluctance of managers to speak out against Jewish corruption in baseball due to potential repercussions.
- The narrative emphasizes the pervasive impact of Jewish control and manipulation in American baseball.

Section 10: Impact of Jewish Influence on American Baseball

- The text concludes by discussing the detrimental effects of Jewish influence on American baseball.
- It highlights the shift towards commercialization and showmanship over the purity of the sport.
- The narrative warns of the dangers of allowing baseball to become a hub for criminal elements under Jewish control.

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Section 1: Introduction to Jewish influence in baseball

- The text discusses the influence of Jews in baseball, focusing on figures like Ban Johnson and Judge Landis.
- Ban Johnson was a key figure in organized baseball, aiming to keep the sport clean and faced opposition from Jewish owners.
- Judge Landis, known for his impartiality and strict judgments, was approached by a Jewish lawyer with a plan to remove both Johnson and Landis from their positions.

Section 2: The "Lasker Plan"

- Alfred S. Austrian, a Jewish lawyer, proposed the "Lasker Plan" to replace the National Commission with a one-man government outside both leagues.
- The plan aimed to remove Ban Johnson and Judge Landis from their influential positions in baseball.
- The National League hesitated to support the plan until secret grand jury testimony was used to sway their decision against Johnson.

Section 3: Appointment of Judge Landis

- Judge Landis agreed to accept the position under the "Lasker Plan" as the new autocrat of baseball.
- Despite assumptions that he would resign from the bench, Judge Landis remained on the bench while also taking on the role in baseball.
- There were attempts in Congress to force Judge Landis off the bench following his appointment in baseball.

Section 4: Impact of Judge Landis

- Judge Landis, safeguarded by a seven-year contract, continued to render fair and fearless decisions in baseball.
- His accession was seen as crucial for maintaining the integrity of the sport.
- The Austrian-Lasker-Dreyfuss plan failed to fully control baseball under Judge Landis's leadership.

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Section 5: Ownership of baseball clubs

- The text highlights instances of Jewish capital acquiring ownership of baseball clubs, such as the Ascher brothers offering \$1.5 million for the Chicago American League Club.
- Concerns are raised about the increasing influence of Jewish ownership in baseball.
- The Chicago Tribune announced a reduction in coverage of baseball, signaling a shift in public perception towards the game.

Section 6: Jewish influence in music industry

- The text transitions to discussing Jewish influence in the music industry, particularly in popular music and jazz.
- Jewish song publishers controlled a significant portion of copyrighted songs used in musical reproducing instruments.
- Irving Berlin, a prominent Jewish figure, played a key role in popularizing Jewish-influenced music.

Section 7: Creation of Jewish Jazz

- Jazz is identified as a Jewish creation, characterized by suggestive and erotic themes.
- Popular music is described as a Jewish monopoly, with Jewish song publishers dominating the industry.
- The text criticizes the Jewish influence in popular music for its lack of originality and adaptability through plagiarism.

Section 8: Tin Pan Alley and Yiddish song manufacturers

- Tin Pan Alley is highlighted as the hub for Jewish song manufacturers who commercialized popular music.
- Jewish song controllers like Irving Berlin capitalized on the rise of rag-time and jazz music.
- The text emphasizes the Jewish control over the output and profits of popular songs, influencing the intellectual life of the masses.

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Section 9: Moron music and its impact

- The text criticizes the quality and content of popular songs, labeling them as indecent and lacking genuine popularity.
- Jewish song manufacturers are accused of producing songs with immoral themes and exploiting the public's appetite for suggestive music.
- The repetitive nature of popular songs and their short-lived popularity are attributed to Jewish control over the music industry.

Section 10: Conclusion on Jewish influence in music

- The text concludes by calling for an understanding of the source of moral decay in popular music, pointing to Jewish song manufacturers as responsible.
- The impact of Jewish-controlled music on societal morals and values is emphasized.
- The need to address the root cause of immoral music production by Jewish groups is highlighted as essential for combating the spread of suggestive and indecent music.

Pages - 281 -- 290

Section 1: Introduction to Jewish Influence in Popular Song Industry

- Jews entered the popular song industry at a time when the morality of popular songs began to decline.
- The popular song, before becoming a Jewish industry, was truly popular and enjoyed by the people.
- Public taste is influenced by what is most commonly presented to it, shaping its preferences over time.

Section 2: Evolution of Popular Songs Over Time

- Americans remember the evolution of popular songs over the past few decades, from war songs to romantic and clean compositions.
- Songs were created by individuals expressing their natural gifts, not for profit but for the satisfaction of their work.
- The quality of public taste is raised or lowered based on the content it is exposed to through various avenues like theater, movies, songs, saloons, and newspapers.

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Section 3: Changes in Public Singing Habits

- In the past, people sang nonsensical, sentimental, and heroic songs, with "shady" songs being outlawed.
- Songs of the past were memorable and had lasting appeal, unlike many modern songs.
- The decline in the popular song supply led to a shift from sentiment to sensuous suggestion, and from romance to eroticism.

Section 4: Influence of Jews in Popular Song Industry

- Jews played a significant role in the decline of the popular song industry, introducing elements of moral filth camouflaged with cleverness.
- Jewish influence led to the rise of jazz, ragtime music, and eventually, the modern popular song industry.
- The Jewish art of "camouflage" was used to veil indecencies in popular songs and movies, presenting a facade of respectability.

Section 5: Impact of Jewish Control on Public Singing

- The Jewish control of the popular song industry limited non-Jewish voices and promoted Jewish interests exclusively.
- Plagiarism and dishonest practices were common in the industry, driven by the focus on salesmanship rather than artistic merit.
- Jewish influence extended to orchestrating repeated exposure of songs to create artificial popularity among the public.

Section 6: Jewish Labor Movement in New York

- Russian and Polish Jews dominated the clothing trade in New York, leading to the establishment of sweatshops and alien presence in traditionally American areas.
- Jewish unions in the needle trades focused on advancing Jewish interests and maintaining high prices in the clothing industry.
- Jewish wealth and power in New York were divided between German-Jewish and Russian-Polish Jewish factions, both exerting significant influence in various sectors.

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Section 7: Jewish Trade Unions and Price Manipulation

- Jewish trade unions in the clothing industry contributed to price hikes during and after the war, benefiting from increased profits.
- Strikes and threats of strikes were used to secure wage increases, which ultimately led to higher costs for consumers.
- Jewish controllers of the clothing business resisted price reductions until external pressure forced some concessions in late 1920.

Section 8: Jewish Associations and Business Alliances

- Jewish employers in the clothing industry formed associations to protect their interests and maintain control over pricing and production.
- Jewish organizations and labor unions collaborated to uphold prices and resist market forces that threatened their profits.
- Jewish influence extended beyond the clothing industry into various sectors, consolidating power and resources within the community.

Section 9: Political Implications of Jewish Control in Clothing Industry

- The Jewish clothing trust wielded significant political power and influence, using their monopoly to advance Jewish interests and agendas.
- Jewish associations and unions in the clothing industry played a pivotal role in shaping economic policies and market dynamics.
- The Jewish coalition's actions in controlling prices and wages had far-reaching consequences for the American public and the economy.

Section 10: Conclusion and Reflection on Jewish Influence

- Jewish influence in the clothing industry and trade unions highlighted the collective power and unity of the Jewish community in pursuing their interests.
- The Jewish control over key sectors of the economy underscored the need for vigilance and awareness of the implications of such dominance.
- Understanding the extent of Jewish influence in various industries is crucial for addressing economic disparities and ensuring fair competition in the marketplace.

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Section 1: Overview of Various Trade Unions

- The text lists various trade unions in the garment industry, including associations for ladies' hat manufacturers, separate skirt manufacturers, men's neckwear manufacturers, and more.
- Unions cover every operation in making clothes, such as buttonhole makers, coat cutters, shirt makers, and overall workers.
- Unions are organized around specific garments like skirts, cloaks, dresses, and waterproof garments.

Section 2: Jewish Unions in the Garment Industry

- Jewish unions in the garment industry are distinct from regular labor unions in the United States.
- These Jewish unions are Jewish in membership, control, and purpose, focusing on representing Jewish employees.
- The International Ladies' Garment Workers' Union and the Amalgamated Clothing Workers of America are key Jewish unions in the garment industry.

Section 3: Influence of Jewish Unions

- Jewish unions control a significant portion of the garment industry, producing goods worth over one billion dollars annually before the war.
- These unions receive substantial funds for wages and propaganda, indicating their financial impact.
- The Jewish unions are affiliated with the New York Kehillah and the American Jewish Committee, showcasing their political and racial influence.

Section 4: Key Figures in Jewish Organizations

- Louis Marshall, head of District No. 12 and the American Jewish Committee, is a prominent Jewish leader in the United States.
- Eugene Meyer, Jr., and Judah L. Magnes are also influential figures within the New York Kehillah and associated organizations.
- The Executive Committee of the Kehillah constitutes The American Jewish Committee, highlighting the interconnected leadership roles.

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Section 5: Activities of Jewish Unions

- Jewish unions in the garment industry advocate for workers' rights and wages but also have political and racial objectives.
- The Amalgamated Clothing Workers of America and the International Ladies' Garment Workers' Union are affiliated with the Kehillah, emphasizing their collective influence.
- The Kehillah serves as a powerful Jewish organization with ties to labor unions and political groups.

Section 6: Bolshevik Influence in the United States

- Bolshevik influence in the United States is primarily seen in Jewish trade unions adhering to Bolshevik programs.
- The power of Bolshevik propaganda in the U.S. is concentrated in Jewish trade unions, causing concern among Jewish leaders.
- Russian Bolshevism's predominantly Jewish nature and its influence in the U.S. pose challenges for Jewish leaders.

Section 7: Radical Activities of Jewish Leaders

- Jewish union leaders like Benjamin Schlessinger and Sydney Hillman promote radical socialist ideologies within their organizations.
- The Amalgamated Clothing Workers of America and other Jewish unions practice and preach Bolshevism, aiming for social and governmental change.
- Jewish leaders like Abraham Shiplacoff advocate for worker ownership of industry and control over production processes.

Section 8: Interconnection Between Jewish Unions and Communism

- Jewish trade union leaders are closely linked to Communist ideologies and activities, serving as liaisons between Soviet directives and American Jewish communities.
- The Workmen's Circle, officered by Jews, plays a significant role in promoting radical socialism within Jewish trade unions.
- Jewish union leaders maintain connections with the Soviet government in the U.S., receiving orders from Moscow and transmitting them to Jewish communities.

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Section 9: Impact of Jewish Radicals on American Society

- Jewish radicals in the U.S., including union leaders and Communists, work towards establishing a Sovietized America under Jewish control.
- Jewish leaders' involvement in radical activities extends to financing radical publications, influencing immigration policies, and supporting known revolutionaries.
- The Jewish Socialist Bund of Russia played a crucial role in radicalizing Hebrew trade unions in the U.S., leading to the spread of Bolshevik ideas.

Section 10: Conclusion and Implications

- The interconnected network of Jewish leaders, trade unions, and radical organizations poses a significant challenge to American society.
- Jewish leaders' involvement in radical activities, close ties to the Soviet government, and promotion of Bolshevik ideologies raise concerns about their influence on American politics and society.
- The text highlights the complex interplay between Jewish unions, radical movements, and political agendas, underscoring the need for awareness and vigilance regarding these dynamics.

Pages - 301 -- 310

Title of section 1: The Significance of Zionism

- Zionism is a prominent Jewish activity with significant influence on world events.
- It appeals to both Christians and Jews due to prophecies related to the return of Jews to Jerusalem.
- Some people confuse political Zionism with religious prophecies, leading to misunderstandings.

Title of section 2: Political Zionism and World Affairs

- Political Zionism is believed to be linked to the potential outbreak of the next war, possibly leading to Armageddon.
- The subject of Zionism is considered important due to its global implications.
- The rise of Political Zionism had connections to Bolshevism in Russia and the New York Kehillah.

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Title of section 3: Inner Actions Committee and Zionism

- The Inner Actions Committee of Zionism had members spread across various countries during World War I.
- Dr. Schmarya Levin played a significant role in American Zionism leadership.
- The shifting of the center of Jewish gravity from Berlin to America was sanctioned by Dr. Levin.

Title of section 4: Balfour Declaration and Zionism

- The Balfour Declaration favored the establishment of a national home for the Jewish people in Palestine.
- The declaration aimed to ensure the civil and religious rights of non-Jewish communities in Palestine.
- The wording of the Balfour Declaration was influenced by Zionist offices in America and England.

Title of section 5: Jewish Power and Influence

- Jewish power is highlighted through conflicts between different factions within Jewry.
- The split within Jewry reflects a struggle between leaders and calls for liberation from selfish leadership.
- The article discusses the relationship between Jewish capitalistic interests and support for Bolshevism.

Title of section 6: Jewish Rule in Palestine

- Observations of Jewish rule in Palestine reveal challenges and controversies.
- The methods used by Jews to acquire land in Palestine have raised concerns.
- The article highlights the tensions between Jewish settlers and native inhabitants in Palestine.

Title of section 7: Challenges of Jewish Nationalism

- The development of Jewish nationalism raises concerns about enmity towards other nations.
- The article discusses the dangers posed by Bolshevik elements in Palestine.
- The racial situation in Palestine is described as delicate, with tensions between different religious and ethnic groups.

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Title of section 8: Eyewitness Account in Palestine

- An eyewitness account describes the progress of Jewish colonization efforts in Palestine.
- The article highlights the challenges faced by Jews in integrating into agricultural work.
- Tensions between Jews, Christians, and Muslims in Palestine are discussed, along with suspicions and hostilities towards outsiders.

Pages - 311 -- 320

Section 1: Introduction to Jewish Influence in New York City

- New York City is under significant Jewish influence, with the Kehillah serving as the real political center.
- The Hylan administration, though ostensibly non-Jewish, is actually controlled by Jews, particularly Hirschfield.
- Various government departments and key positions in New York City are dominated by Jews, including the police department, health department, judiciary, and real estate sector.

Section 2: Jewish Dominance in Government Positions

- The police department has Jewish influence in higher offices, with a Jewish police commissioner.
- The department of health, board of child welfare, municipal service commission, and other key departments are under Jewish leadership.
- Real estate exploitation and speculation in New York City are predominantly controlled by Jews, often at the expense of their own community members.

Section 3: Jewish Control in Legal and Judicial Systems

- The judiciary in New York City is increasingly Jewish, leading to concerns about the reputation of the courts and legal profession.
- Litigation and real estate dealings are largely handled by Jewish individuals, impacting the city's legal landscape.
- Jewish dominance in legal matters raises questions about fairness and impartiality in the legal system.

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Section 4: Jewish Influence in Media and Politics

- The Yiddish press holds significant influence in New York City, shaping public opinion and discourse.
- The Kehillah serves as the real government in New York City, controlling various aspects of administration and governance.
- Jewish politics in New York City are pervasive, with Tammany Hall serving as a rallying point for non-Jews interested in local politics.

Section 5: Double Standards and Advantages for Jews

- Jews in New York City benefit from double standards, belonging to both non-Jewish organizations like Tammany Hall and Jewish-exclusive groups like the Kehillah.
- The Jewish community insists on maintaining separate social, religious, and educational rights while denying similar rights to the Christian majority.
- Jewish individuals enjoy political advantages due to their ability to belong to multiple organizations and exert influence across different spheres.

Section 6: Historical Context of Jewish Influence in New York City

- In the past, Tammany Hall was associated with Jewish individuals involved in criminal activities such as white slavery and vice.
- Revelations of Jewish involvement in illicit practices led to tarnishing the reputation of Tammany Hall and raised concerns about Jewish influence in governance.
- Despite scandals and controversies, Jewish power and control in New York City continued to grow, impacting various sectors of society.

Section 7: Proposed Changes and Separation of New York City

- Discussions among Jews have included proposals to separate New York City from the state of New York, creating a distinct entity governed by Jews.
- The idea of isolating New York City would allow for greater Jewish control over government offices and administrative functions.
- Jewish initiatives and strategies aim to consolidate power and influence in New York City, potentially reshaping the political landscape.

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Section 8: Strategies for Jewish Political Control

- Jewish leaders employ inside and outside tactics to maintain and expand their political influence in New York City.
- The game of gaining and breaking political figures serves Jewish interests, allowing for manipulation and control over government officials.
- Jewish individuals strategically navigate political alliances and conflicts to advance their agenda and secure power in various sectors.

Section 9: Impact of Jewish Dominance on Non-Jewish Population

- Non-Jews in New York City face challenges and disadvantages due to Jewish dominance in government, media, and legal systems.
- The unequal treatment and double standards imposed by Jewish individuals create barriers for non-Jewish residents in various aspects of life.
- The overwhelming Jewish influence in New York City raises concerns about fairness, representation, and the preservation of non-Jewish rights and interests.

Section 10: Conclusion and Reflection on Jewish Influence

- The pervasive Jewish control in New York City highlights the complexities and challenges faced by non-Jewish residents in navigating political, social, and economic landscapes.
- The historical context of Jewish influence, proposed changes, and strategic maneuvers underscore the enduring impact of Jewish power dynamics in shaping the city's governance.
- Reflections on the implications of Jewish dominance in New York City prompt considerations about equity, diversity, and the preservation of non-Jewish rights and representation.

Pages - 321 -- 330

Section 1: Introduction to the Jewish influence in Tammany Hall

- The text discusses the infiltration of Jews into Tammany Hall, a political organization in New York City.
- It highlights how Jews gradually gained control over various aspects of Tammany Hall's operations and leadership positions.

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Section 2: Leadership transition in Tammany Hall

- Richard Croker, a prominent figure in Tammany Hall, "abdicated" and handed over control to the Jews.
- Andrew Freedman, a Jew, took over as the real ruler of Tammany Hall after Croker's departure.

Section 3: Influence of Jews in Tammany Hall committees

- Jews held significant positions in various committees within Tammany Hall, such as finance, law, and municipal council.
- Names like Samuel Untermyer, Nathan Straus, and Randolph Guggenheimer were mentioned as influential figures in these committees.

Section 4: Expansion of Jewish influence in Tammany-controlled districts

- The text describes how Jews spread their influence across different assembly districts under Tammany's control.
- Leaders like Martin Engel, Simon Steingutt, and Maurice Blumenthal were highlighted for their roles in various districts.

Section 5: Impact of Jewish leadership on Tammany Hall

- The dictatorship of Andrew Freedman was seen as a failure, leading to a rearrangement of committees that excluded him from control.
- Charles F. Murphy emerged as the chief leader of Tammany Hall, known as "Boss Murphy."

Section 6: Jewish conquest of New York beyond politics

- The text mentions that Jews aimed for more than just political power in New York, turning it into a center for radical activities.
- Jewish influence extended to financial, educational, propagandist, revolutionary, and immigration programs in the city.

Section 7: Leo N. Levi's views on Jewish identity

- Leo N. Levi, a president of B'nai B'rith, emphasized the racial and national identity of Jews, distinct from just a religious denomination.
- He acknowledged the exclusiveness and separateness maintained by Jews, advocating for Jewish children to be educated in Jewish schools.

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Section 8: Jewish perspective on intermarriage and exclusivity

- Mr. Levi discouraged intermarriage between Jews and non-Jews, referring to it as miscegenation.
- He supported the idea of keeping Jewish children separate from Gentiles to preserve Jewish identity and prevent assimilation.

Section 9: Jewish philosophy on endurance and greatness

- Mr. Levi attributed the greatness of Jews to their virtue of endurance rather than physical courage.
- He believed that endurance would safeguard Jews against decay and marked it as a distinguishing trait among nations.

Section 10: Jewish aspirations for world rule and international influence

- The text suggests that Jewry's political outlook is focused on achieving world rule in a material sense.
- Jewry is portrayed as an international nation with significant influence in financial, educational, propagandist, revolutionary, and immigration programs.

Pages - 331 -- 340

Section 1: Introduction of Dr. Oscar Levy

- Dr. Oscar Levy, a Jew of standing in English literary circles, addresses the Jewish Question with honesty and wisdom.
- His remarks are highlighted as an example of how Jewry can be saved in the eyes of Twentieth Century Civilization.

Section 2: Circumstances Leading to Dr. Levy's Comments

- George Pitt-Rivers' brochure on "The World Significance of the Russian Revolution" is sent to Dr. Oscar Levy for review.
- Dr. Levy's letter, serving as a preface to the book, acknowledges the significance of the Russian Revolution and its impact on the world.

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Section 3: Analysis of Russian Jewry's Involvement in Bolshevism

- Western Jews claim Russian Jewry opposes Bolshevism, but Dr. Levy points out that Jewry as a whole has promoted international economic despotism.
- Dr. Levy acknowledges the role of Jews in overthrowing the Russian monarchy and their influence in revolutionary movements.

Section 4: Influence of Jews in Historical Movements

- Various Jewish figures like Marx, Hess, Disraeli, and Ricardo have played significant roles in political and economic revolutions.
- Weininger explains why many Jews are naturally inclined towards Communism due to their preference for money over real property.

Section 5: Dr. Levy's Response to Jewish Influence

- Dr. Levy acknowledges the negative impact of Jewish influence on historical events.
- He expresses concern about the unconscious actions of Jews leading to societal upheavals.

Section 6: Reflections on Jewish Responsibility

- Dr. Levy admits to the errors of the Jewish people throughout history.
- He emphasizes the need for self-reflection and acknowledges the destructive impact of Jewish actions on society.

Section 7: Critique of Jewish Bankers in America

- Jewish bankers in the United States are discussed for their control and influence in financial affairs.
- Notable Jewish banking families like Belmont, Schiff, Warburg, and Kahn are highlighted for their foreign origins and international connections.

Section 8: Profiles of Prominent Jewish Bankers

- August Belmont, Jacob Schiff, Otto Herman Kahn, and Paul Warburg are detailed for their roles in American finance.
- Their backgrounds, connections to European banking houses, and contributions to American financial systems are outlined.

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Section 9: Paul Warburg's Financial Reforms

- Paul Warburg's efforts to reform the American monetary system are discussed.
- His critical analysis of the outdated financial system in the U.S. and his ambition to modernize it are highlighted.

Section 10: Motivations for American Citizenship

- Paul Warburg's decision to become an American citizen is linked to his desire to work towards monetary reform in the U.S.
- His commitment to contributing positively to the country and aligning his mission with American interests is emphasized.

Pages - 341 -- 350

Section 1: Mr. Warburg's Involvement in Monetary Reforms

- Mr. Warburg became active in promoting monetary reforms in the United States in 1906.
- He mainly promoted his ideas through writing.
- Senator Aldrich consulted with Mr. Warburg about details of the Monetary Commission report and the bill prepared by Senator Aldrich.
- Mr. Warburg provided advice to Senator Aldrich on monetary reforms.

Section 2: Senator Aldrich's Role and Consultation with Mr. Warburg

- Senator Aldrich was known for his thoroughness and industry in financial matters.
- He sought advice from Mr. Warburg, recognizing the latter's financial experience and expertise.
- The consultations between Senator Aldrich and Mr. Warburg took place on Jekyll Island off the coast of Georgia.
- The secrecy and mystery surrounding the meetings on Jekyll Island were highlighted by B. C. Forbes in an article in Leslie's Weekly in 1916.

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Section 3: Influence of Jewish Ideas on Federal Reserve Plan

- Paul M. Warburg's involvement in formulating fiscal devices and financial methods had a significant impact on the United States.
- Bernard M. Baruch, another influential figure, played a crucial role in mobilizing industries during World War I.
- The presence of Jews in key positions during critical moments in history raised questions about their influence and power.

Section 4: Professor Seligman's Endorsement of Mr. Warburg

- Professor E. R. A. Seligman of Columbia University acknowledged Mr. Warburg's pivotal role in shaping the Federal Reserve Act.
- The Federal Reserve Act was largely influenced by Mr. Warburg's ideas and principles.
- Mr. Warburg's strategic approach aimed at gradual education of the public and breaking down prejudices regarding financial reforms.

Section 5: Mr. Warburg's Testimony and Financial Sacrifice

- Mr. Warburg testified about his keen interest in monetary reform and the success of his ideas being embraced by the country.
- He made a financial sacrifice to accept the position on the Federal Reserve Board offered by President Wilson.
- Mr. Warburg emphasized the importance of his role in initiating ideas that gained widespread acceptance.

Section 6: Political Contributions and Affiliations

- Mr. Warburg discussed his political affiliations, including support for different candidates in presidential campaigns.
- Members of Kuhn, Loeb & Company, where Mr. Warburg was a partner, contributed to various political campaigns.
- The distribution of support among different candidates by the firm's members raised questions about their political influence.

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Section 7: Handling of Business Transactions

- Mr. Warburg faced challenges discussing business transactions of Kuhn, Loeb & Company during the Senate Committee inquiry.
- Questions arose about Mr. Warburg's participation in the profits of significant business deals handled by the firm.
- The principle of not discussing the firm's affairs posed difficulties in probing Mr. Warburg's business practices and financial interests.

Section 8: Responsibilities as a Member of the Federal Reserve Board

- Mr. Warburg's appointment to the Federal Reserve Board raised concerns about potential conflicts of interest due to his banking connections.
- He committed to divesting himself of banking connections in Germany and other European interests.
- The organization of the Federal Reserve Board was deemed of great national importance, especially amidst the looming European war.

Section 9: Breakoff of Business Relationships

- Mr. Warburg decided to sever all business relationships with the Hamburg firm, despite not being legally required to do so.
- He aimed to ensure that he maintained a position above suspicion by cutting ties with German and American firms.
- The decision to break off business relationships was influenced by the need to uphold integrity and avoid conflicts of interest.

Section 10: Conclusion of Mr. Warburg's Testimony

- Mr. Warburg's testimony before the Senate Committee highlighted his commitment to monetary reform and financial integrity.
- The inquiries into his business dealings and political affiliations shed light on the complexities of his role in shaping financial policies.
- The scrutiny faced by Mr. Warburg underscored the importance of transparency and accountability in financial governance.

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Section 1: Jewish Idea of Central Bank for America

- Paul M. Warburg aimed to reform the monetary system of the United States and was successful in establishing what is known as the Federal Reserve System.
- The Federal Reserve Act, associated with Warburg's name by Professor Seligman, created a privately owned banking system, not a government entity.
- The misconception among the public that the Federal Reserve System is a part of the government has been perpetuated by various sources, leading to confusion.
- The Federal Reserve System centralized banking power, potentially benefiting speculative financiers but raising concerns about its effectiveness during peacetime.

Section 2: Critique of the Federal Reserve System

- The Federal Reserve System, despite being useful during wartime conditions, has faced criticism for its inadequacy in addressing peace-time financial challenges.
- Warburg's original vision of one central bank was altered due to political considerations, resulting in the establishment of twelve district banks.
- The Federal Reserve Board, led by Warburg, managed the policies of the Federal Reserve System, aiming to function similarly to a single central bank.
- Disparities in access to funding are highlighted, with New York having ample financial resources while agricultural regions struggle to secure funding.

Section 3: Money Manipulation and Government Influence

- The text discusses the manipulation of money and the lack of understanding among the general public regarding financial matters.
- Presidents of the United States have historically relied on advice from financiers, indicating a disconnect between government officials and monetary affairs.
- The text suggests that solving the "Money Question" could resolve other societal issues, emphasizing the importance of understanding financial manipulation.
- Mr. Warburg's views on different interest rates across regions and the need for government control over monetary affairs are highlighted.

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Section 4: International Finance and Political Influence

- Kuhn, Loeb & Company, a Jewish financial firm, played a significant role in international politics and finance.
- Members of the firm, such as Jacob Schiff and Otto Kahn, were involved in influencing political decisions and supporting various countries' interests.
- The firm's connections extended to Russia, Japan, France, and Germany, with strategic involvement in wars and peace negotiations.
- The text explores how the firm strategically positioned itself in global affairs, utilizing political influence for financial gain.

Section 5: Role of Max Warburg in German Politics

- Max Warburg, representing the family in Germany, played a crucial role in German war government activities.
- Max Warburg's involvement in financing Bolshevik activities in Russia is discussed, highlighting his influence in undermining the Russian Empire.
- The text delves into the collaboration between Max Warburg and other Jewish figures in shaping world events and political decisions.
- Max Warburg's connections to Walter Rathenau and the spread of Bolshevism are explored in relation to his impact on international affairs.

Section 6: Financial Strategies and Global Influence

- The text discusses the far-sighted strategies employed by international financiers to influence world events for financial gain.
- The focus on money markets and the manipulation of financial systems to benefit from war, negotiations, and peace agreements is emphasized.
- Mr. Warburg's interest in foreign securities during wartime and the potential risks associated with alien enemy property are highlighted.
- The discussion on the United States becoming the gold reserve country of the world and the implications of international financial movements is explored.

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Section 7: International Financial Firm Operations

- Kuhn, Loeb & Company's international operations and influence in world affairs are detailed, showcasing their strategic positioning in global finance.
- The split allegiances within the firm, such as Otto Kahn's attendance at a Christian church, are noted, highlighting the complexity of their relationships.
- The firm's involvement in political negotiations, peace talks, and financial decisions across enemy countries is examined.
- The text raises questions about the firm's motivations, national responsibilities, and the impact of their financial maneuvers on global stability.

Section 8: Financial Planning and National Interests

- Mr. Warburg's discussions on the treatment of foreign securities in future wars and the protection of private property rights are analyzed.
- The potential shift of international money markets to the United States and the implications for the country's financial landscape are considered.
- The text highlights the importance of safeguarding private property rights and avoiding actions that could hinder the United States from becoming a global financial hub.
- Mr. Warburg's views on foreign securities ownership and the risks associated with war-related financial movements are explored.

Section 9: Financial Vision and Strategic Planning

- Mr. Warburg's vision for the United States to become the gold reserve country of the world and the implications of such a status are discussed.
- The text delves into the strategic planning of international financiers to position the United States as a key player in global finance.
- The potential consequences of disregarding private property rights during wartime and the impact on international financial stability are examined.
- Mr. Warburg's emphasis on protecting foreign securities and properties in times of conflict reflects a broader strategy of financial dominance.

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Section 10: Conclusion and Reflections

- The text concludes by reflecting on the intricate web of international finance, political influence, and strategic planning undertaken by prominent Jewish financiers.
- The interconnected nature of financial operations, political maneuvering, and global influence is highlighted as a key theme throughout the narrative.
- The implications of international financial strategies on national interests, private property rights, and global stability are underscored.
- The text prompts readers to consider the broader implications of financial power dynamics and the role of influential figures in shaping world events.

Pages - 361 -- 370

Section 1: Historical Blame Game

- Various countries like Spain, Venice, Great Britain, and Germany have received blame for actions actually carried out by Jewish financiers.
- National animosities today are rooted in resentment against Jewish money power acting under national names.
- International Jewry has been manipulating nations for financial gain, leading to blame on specific countries for actions taken by Jewish financiers.

Section 2: Current Blaming of the United States

- Presently, blame is directed towards the United States for global issues due to the concentration of Jewish money power in the country.
- Many so-called "American business men" abroad are actually Jews misrepresenting their own race and Americans.
- The United States does not want All-Judaan transferred to its soil and aims to serve and protect nations based on real values, not gold.

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Section 3: Warburg Influence and Financial Dealing

- Felix Warburg and other Jewish figures like Mr. Stern were active in influencing international financial activities during and after World War I.
- The Warburgs' internationalism and financial dealings played a significant role in shaping post-war economic conditions, especially in Germany.
- Jewish bankers like the Warburgs were involved in orchestrating loans and financial arrangements that impacted various countries, including Norway and Germany.

Section 4: Influence of Jewish Financiers

- The text highlights the influence of international Jewish bankers in shaping world politics, diplomacy, and financial systems.
- Jewish financiers like Paul M. Warburg played key roles in establishing and directing financial institutions like the Federal Reserve System in the United States.
- The financial power held by Jewish bankers allowed them to control money flow, manipulate exchange rates, and influence economic conditions globally.

Section 5: Impact of Federal Reserve System

- The Federal Reserve System, led by figures like Paul M. Warburg, was instrumental in controlling the flow of money in the United States.
- Mismanagement and manipulation within the Federal Reserve System contributed to economic hardships, industrial decline, and financial instability in the country.
- The centralization of financial power in New York through the Federal Reserve System led to disparities in money distribution across different regions of the United States.

Section 6: Liquor Control and Jewish Involvement

- Historically, Jews have often dominated the liquor trade in various countries, including the United States.
- Despite being considered a sober people, Jews have been heavily involved in the liquor industry, with many Jewish individuals holding key positions in bootlegging operations.
- The exemption of Jews from Prohibition laws in the United States has raised questions about their involvement in illegal liquor activities and organized bootlegging.

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Section 7: Decline of Whisky Quality

- The decline in whisky quality over time contributed to changing public perceptions and attitudes towards alcohol consumption.
- As whisky quality decreased, public opinion shifted towards condemning alcohol use, leading to increased moral sensitivity and prohibition efforts.
- Understanding the deterioration of whisky quality helps explain the evolving societal views on alcohol consumption and the rise of Prohibition movements.

Section 8: Connection Between Jews and Bootlegging

- The continuous association between Jews and bootlegging in public discourse reflects historical ties between Jewish individuals and the liquor trade.
- Public outrage over illegal liquor activities involving Jews underscores the need for accountability and transparency within the Jewish community.
- Addressing the prominent connection between Jews and bootlegging requires acknowledgment and action from organized Jewish groups to address these concerns.

Section 9: Rise of Disgust and Decreasing Whisky Quality

- The public's rising disgust with alcohol consumption coincided with the decreasing quality of whisky over time.
- A competent historian would link the people's growing aversion to alcohol with the declining quality of whisky available.
- Understanding the correlation between public sentiment and whisky quality sheds light on the evolving attitudes towards alcohol consumption and prohibition efforts.

Section 10: Jewish Influence in Liquor Industry

- Jews historically dominated the liquor trade in various countries, including the United States.
- Despite being perceived as a sober people, Jews often held key positions in the liquor industry, contributing to the association between Jews and alcohol-related activities.
- The exemption of Jews from Prohibition laws in the U.S. and their involvement in bootlegging operations highlight the complex relationship between Jews and the liquor trade.

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Section 1: Art of Making Wine and Whisky

- Old romances praised the art of making wine, aging gracefully to mellowness.
- Making wine and strong drink required time, experience, and a love for quality.
- Three regions dedicated to whisky production: Glenlivet in Scotland, Dublin in Ireland, and Blue-Grass region of Kentucky.

Section 2: Quality and Purity in Distilling

- In older times, American distillers valued quality over wealth.
- Certain brands like Pepper, Crow, Taylor were known for their mildness and purity.
- Distillers focused on maintaining the quality of their product, not driven by profit.

Section 3: Impact of Jewish Influence on Liquor Business

- Jewish monopoly ruined businesses like distilling.
- Jews controlled liquor business in the United States, Russia, Poland, and Rumania.
- Liquor business in the US was almost exclusively in Jewish hands before Prohibition.

Section 4: Formation of Whisky Trusts

- Jewish capital led to the formation of whisky combines and trusts.
- Jewish lawyers like Levy Mayer and Alfred Austrian played key roles in consolidating the whisky industry.
- The goal was to merge all legitimate distilleries and rectifiers under one management.

Section 5: Manipulation and Deception in Liquor Industry

- Jewish compounders resorted to trickery to remove standard American brands from the market.
- Shipments of pure goods were tampered with to replace them with mixed compounds.
- Jewish agents hurriedly worked to build a colossal structure in the liquor industry.

Section 6: Decline of Pure Whisky and Rise of Counterfeit Liquor

- Cheap compounded liquors masquerading as whisky dominated the market.
- Jewish compounders aimed to eliminate better whisky brands from the market.
- Public opinion turned against counterfeit liquor, leading to the decline of pure whisky.

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Section 7: Expansion of Jewish Control in Liquor Business

- Jewish agents like Angelo Meyer and Joseph Wolf expanded their influence in the whisky industry.
- Jewish capital financed the consolidation of whisky interests under Jewish control.
- Jewish lawyers like Levi Mayer and Alfred Austrian facilitated the formation of whisky combines.

Section 8: Creation of Rye Whisky Trust

- Plans to form a rye whisky trust with a capitalization of \$60 million.
- Jewish lawyers Mayer, Austrian, and Stoll involved in the formation of the rye whisky trust.
- Efforts to merge separate companies into a central company with an aggregate capital close to \$200 million.

Section 9: Impact of Jewish Influence on Liquor Market

- Jewish compounders disregarded how they marketed their goods as long as they sold in quantities.
- Jewish involvement in the barrel house business increased towards the end of the saloon era.
- Jewish control led to the rise of vicious dives and moral degradation in society.

Section 10: Exposing Jewish Influence in Liquor Industry

- Collier's Weekly exposed Jewish names in connection with liquor debauchery in the country.
- Lee Levy, maker of "nigger gin," highlighted as part of the degenerated liquor traffic.
- Will Irwin and Collier's Weekly brought attention to the names of men behind certain brands of liquors.

Pages - 381 -- 390

Section 1: Introduction

- The text discusses the influence of Jewish individuals and ideas in various aspects of American life.
- It highlights the Jewish claim of significant influence on the United States and the need to examine this influence critically.

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Section 2: Influence on Labor World

- Jewish influence in the labor world is characterized by promoting the idea of "get" over "make," leading to a shift towards materialism and away from pride in craftsmanship.
- Communist colleges run by Jews aim to instill a "get" mentality among American workers, potentially undermining the economic stability of the country.

Section 3: Influence on Thought of Working Men

- Jewish influence has been detrimental to the thought processes of working men in the United States, encouraging a focus on acquiring wealth rather than creating value.
- The Jewish idea of "getting" has disrupted the traditional pride and satisfaction associated with skilled workmanship.

Section 4: Influence on Christian Church

- Jewish influence in the Christian church is noted through the propagation of Jewish ideas and doctrines that may not align with traditional Christian beliefs.
- The text suggests that theological seminaries should study Jewish literature to counteract Jewish propaganda in the pulpit.

Section 5: Jewish Influence on Higher Criticism

- The Higher Criticism movement, often attributed to German scholars, is highlighted as having Jewish origins and purposes.
- Jewish influence in the Higher Criticism movement has led to challenges within the church regarding biblical interpretation and doctrine.

Section 6: Impact of Socialism and Sovietism

- Jewish influences have introduced socialist and Soviet ideologies into the church under the guise of fairness and brotherhood.
- The church has been urged to adopt unmoral theories of social justice, potentially diluting its traditional teachings.

Section 7: Economic Influence

- Jewish professors of political economy and revolutionary leaders have shaped economic thought in the church, leading to a Judaization of mass economic thinking.
- Economic ideas promoted by Jewish influences have permeated popular pulpits and editorials, impacting the overall economic discourse.

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Section 8: Judaization of Mass Thought

- The text emphasizes that mass thought, particularly in economic matters, has been heavily influenced by Jewish propaganda.
- Jewish influence has led to a situation where the economic thought echoed in popular pulpits and editorials is more aligned with Jewish ideals than with traditional beliefs.

Section 9: Jewish Influence in Doctrine and Liberalism

- Jewish influence has affected church doctrine and liberalism, steering the church towards subversive social ideals.
- Jewish infiltration into American churches has introduced socialistic and Soviet ideologies, challenging traditional Christian teachings.

Section 10: Call for Critical Examination

- The text calls for a critical examination of the Jewish Question within the modern church, urging clergy to be aware of Jewish influences in doctrine, liberalism, and economic thought.
- There is a suggestion to study the Jewish Question using the Bible as an authoritative textbook to counteract Jewish propaganda in the church.

Pages - 391 -- 400

Section 1: Introduction

- The text aims to provide a comprehensive understanding of the Jewish influence in American history, focusing on the role of Jews in wars and conflicts.
- It mentions the Jewish propagandists' control over media due to advertising dominance and their tendency to manipulate information.

Section 2: Jewish Involvement in Wars

- Jews have historically engaged in supplying armies and securing war contracts, as highlighted by Werner Sombart in "Jews and Modern Capitalism."
- Antonio Fernandez Carvajal, known as 'the great Jew,' was a prominent army contractor in England during the seventeenth and eighteenth centuries.

Section 3: Benedict Arnold's Treason

- Benedict Arnold is noted as the most significant traitor in American history.
- Jewish archives contain information about Benedict Arnold and his associates, shedding light on their involvement in treasonous activities.

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Section 4: Jewish Archives on Benedict Arnold

- Jewish historical records provide insights into Benedict Arnold's actions and connections.
- The text suggests that American Jews have not fully disclosed the details found in Jewish archives regarding Benedict Arnold's betrayal.

Section 5: Jewish Business Practices

- Jews were influential as army purveyors and financial backers for princes in the sixteenth, seventeenth, and eighteenth centuries.
- Jewish individuals like Antonio Fernandez Carvajal were renowned for their roles as army contractors and traders.

Section 6: Jewish Influence in England

- Antonio Fernandez Carvajal, a notable Jewish figure, became one of the top London merchants during the Commonwealth era.
- Jewish involvement in army contracting and financial backing was significant in England during the seventeenth and eighteenth centuries.

Section 7: Jewish Role in Army Procurement

- Jews were recognized for their contributions as army purveyors and financiers across Europe during various historical periods.
- Jewish individuals played crucial roles in supplying armies and providing financial support to military operations.

Section 8: Jewish Contractors in Spain

- Prior to 1492, Jews were involved in army contracting in Spain.
- Jewish participation in supplying armies and engaging in financial transactions dates back to earlier centuries in Spain.

Section 9: Jewish Contributions to Military Operations

- Jewish army contractors and financiers were prevalent in European countries during the seventeenth and eighteenth centuries.
- Jewish individuals like Antonio Fernandez Carvajal were instrumental in supporting military endeavors through their business activities.

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Section 10: Conclusion

- The text highlights the historical significance of Jewish involvement in army procurement and financial backing.
- It emphasizes the need for further research to explore the extent of Jewish influence in military operations throughout history.

Pages - 401 -- 410

Section 1: Introduction to Jewish Army Contractors

- Sir Solomon Medina was a prominent army contractor in England, importing silver annually.
- Jews played significant roles as army contractors in various wars, such as the wars of William III and the Spanish Succession.
- Examples include Jacob Worms, Cerf Beer, and the Gradis family, who were involved in supplying provisions and information to armies.

Section 2: Jewish Army Contractors in Germany

- Jews in Germany, like Isaac Meyer and Lazarus, served as army contractors providing weapons, ammunition, and supplies.
- Leimann Gompertz and Solomon Elias were contractors for the Great Elector's military needs.
- The Model family and Samuel Julius were also notable contractors in Germany.

Section 3: Jewish Army Contractors in Austria

- Wealthy Jews like Oppenheimers and Wertheimers in Vienna were army contractors under Emperor Leopold.
- Similar patterns of Jewish involvement in army contracting were observed in countries under the Austrian Crown.

Section 4: Jewish Army Contractors in America

- Jewish contractors provisioned American troops during the Revolutionary and Civil wars.
- The Franks family, including Moses, Jacob, David, and David Solesbury Franks, were involved in public contracts and army contracting.

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Section 5: Benedict Arnold's Association with Jewish Contractors

- Benedict Arnold had close associations with Jewish contractors like David Solesbury Franks.
- Franks was implicated in shady dealings involving purchases of goods in Philadelphia under Arnold's command.

Section 6: Charges Against Arnold and Franks

- Arnold faced charges related to making private purchases while closing stores in Philadelphia.
- Major Franks received orders from Arnold to purchase goods secretly, leading to suspicions of collusion and profiteering.

Section 7: Testimony and Defense

- Major Franks admitted receiving orders from Arnold but claimed they were not carried out.
- Arnold defended himself by citing General Washington's instructions as a countermand to the order given to Franks.

Section 8: Unresolved Questions

- Despite explanations and defenses, suspicions remained regarding Arnold and Franks' intentions and actions.
- The incident involving the intercepted papers and attempted purchases raised doubts about their integrity and motives.

Section 9: Impact on Relationships

- The incident strained relationships between Arnold, Franks, and other military personnel.
- Franks' involvement in questionable activities further tarnished his reputation and raised concerns about his loyalty.

Section 10: Consequences and Aftermath

- The episode highlighted the risks of corruption and profiteering in military operations.
- It underscored the complexities of wartime alliances and the challenges of maintaining trust and integrity in such environments.

Pages - 411 -- 420

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Section 1: Franks' Persistent Clamoring for Public Employment

- Franks was given numerous opportunities to retire but continued seeking official jobs.
- Despite his involvement in profiteering matters with Arnold, he remained in public employment.
- Franks revealed his close association with Arnold in profiteering and profit-sharing schemes.

Section 2: Franks' Role in the Philadelphia Incident

- Franks received a paper authorizing him to take goods from closed stores in Philadelphia.
- The deal between Arnold and Franks did not materialize due to Colonel Fitzgerald's discovery.
- Franks was relied upon by Arnold as a credible witness to extricate him from difficult situations.

Section 3: Intimacy of Relations Between Franks and Arnold

- Franks and Arnold had continuous acquaintance and testing of their relationship.
- Franks was involved in Arnold's fortunes from their first meeting in Canada until Arnold betrayed his country.
- Historians often overlook the significant role played by Jews like David Franks and David Solesbury Franks in Arnold's life.

Section 4: Franks' Involvement in Profiteering Ventures

- Franks was implicated in shady acts involving profitable goods alongside Arnold.
- Franks was the chief witness for Arnold's defense in various charges brought against him.
- Franks' testimony played a crucial role in defending Arnold against accusations related to profiteering.

Section 5: Washington's Reprimand of Arnold

- Washington reprimanded Arnold for his actions, emphasizing the importance of maintaining a high moral standard.
- Arnold's association with Jewish syndicates of army contractors led to his downfall.
- Washington offered Arnold opportunities to regain the esteem of his country, but Arnold's actions proved otherwise.

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Section 6: Arnold's Betrayal at West Point

- Arnold's betrayal at West Point was a pivotal moment in American history.
- Franks, along with other Jewish aids like Isaac and David Franks, were present at West Point during Arnold's treason.
- Franks' role in the events leading up to Arnold's betrayal raised suspicions about his knowledge and involvement.

Section 7: Franks' Testimony and Suspicions

- Franks' conduct on the day of Arnold's desertion raised questions about his knowledge of the treasonous activities.
- Franks appeared to have inside information regarding Arnold's correspondence with the enemy.
- Varick's interactions with Franks highlighted discrepancies in their opinions and reactions to Arnold's actions.

Section 8: Exoneration and Suspicions

- Arnold exonerated Smith, Franks, and Varick in a letter written from the British man-of-war.
- Franks' subsequent behavior and actions after Arnold's treason continued to raise suspicions.
- Franks' reputation was marred by suspicion of perjury and his involvement in Arnold's schemes.

Section 9: Franks' Post-Treason Activities

- Franks engaged in diplomatic work of minor significance post-treason.
- Franks sought government favor through petitions and appeals.
- Franks' end and final activities remain unknown, contributing to the mystery surrounding his later life.

Section 10: Conclusion and Reflections

- Franks' use by Jewish propagandists to highlight Jewish contributions in Revolutionary times.
- The importance of exposing misrepresentations and concealments in historical narratives.
- Franks' legacy serves as a reminder of the complexities and ambiguities in historical figures' roles and reputations.

Pages - 421 -- 430

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Section 1: Introduction to the "Kol Nidre" Prayer

- The "Kol Nidre" prayer is named from its opening words, "All vows" (kol nidre).
- It is a Talmudic practice that allows Jews to annul all vows and oaths made during the year.
- The prayer absolves, forgives, and voids all vows, obligations, and pledges for the upcoming year.

Section 2: Historical Background of the "Kol Nidre" Prayer

- The prayer originated in Babylon and is found in the Talmud, not the Bible.
- It dates back centuries and has been part of Jewish religious celebrations.
- The prayer undermines social trust by declaring promises as non-binding before they are even made.

Section 3: Controversies Surrounding the "Kol Nidre" Prayer

- Various explanations exist for the prayer's existence, including persecution under Christians.
- The prayer's presence predates the Spanish Inquisition, disproving claims of its origin during that time.
- The prayer's purpose is to invalidate future vows and oaths, not just past ones.

Section 4: Use of "Eli, Eli" Hymn in Public Theaters

- "Eli, Eli" is a Jewish hymn based on the first verse of the Twenty-second Psalm.
- The hymn is being sung in public theaters across the country, often labeled as "by request."
- It serves as a racial war cry and incantation, promoting Jewish solidarity and denigrating non-Jews.

Section 5: Significance of "Eli, Eli" Hymn

- "Eli, Eli" is used as a rallying cry for race hatred and Jewish Bolshevik clubs.
- The hymn stirs emotional excitement among Russian and Polish Jews in coffee houses and cabarets.
- Its adaptation into American use aims to spread Jewish solidarity and incite anti-government sentiments.

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Section 6: Translation and Meaning of "Eli, Eli" Hymn

- The translated hymn expresses a plea for salvation and protection while facing persecution.
- It emphasizes adherence to Jewish scriptures and laws despite suffering and ridicule.
- The hymn invokes God's help and unity among the Jewish people.

Section 7: Impact of "Eli, Eli" Hymn in Theatrical World

- The hymn's introduction into theaters is part of a pro-Jewish propaganda campaign.
- It symbolizes Jewish resistance against oppression and adherence to faith.
- The hymn's use in theaters reflects the influence of Jewish leaders in promoting racial consciousness.

Section 8: Criticism of Using "Eli, Eli" Hymn in Theaters

- The hymn's incorporation into theatrical performances raises concerns about promoting racial division.
- Audience members unknowingly contribute to spreading Jewish propaganda through their attendance.
- The hymn's emotional impact and historical context highlight its controversial nature.

Section 9: Comparison Between "Kol Nidre" Prayer and "Eli, Eli" Hymn

- Both the "Kol Nidre" prayer and "Eli, Eli" hymn serve as expressions of Jewish identity and solidarity.
- They reflect historical struggles and resilience within the Jewish community.
- The prayers and hymns play significant roles in maintaining cultural and religious traditions.

Section 10: Reflection on Jewish Practices and Cultural Influence

- The discussion highlights the complexities of Jewish religious practices and their societal implications.
- The analysis sheds light on the intersection of religion, culture, and propaganda in shaping Jewish identity.
- It underscores the importance of understanding historical contexts and contemporary interpretations of Jewish rituals and hymns.

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Section 1: Introduction to the Jewish hymn and its interpretation

- The hymn is described as having a lamenting tone that contrasts with the spirit it seems to evoke among Jewish listeners.
- The hymn's mournful melody inspires different emotions among Jewish hearers compared to other people.
- The hymn references non-Jewish people as the ones who have caused harm and shame to the Jewish community.

Section 2: Analysis of the hymn's lyrics

- The hymn expresses sentiments of being burnt, shamed, and derided by non-Jewish individuals.
- The distinction between "they" (non-Jews) and "we" (Jews) is highlighted in the hymn's lyrics.
- The hymn serves as a rallying cry for Jews, emphasizing their innocence and adherence to religious laws.

Section 3: Critique of Jewish leaders' actions

- Criticism is directed towards Jewish leaders for their manipulation of religious hymns like "Eli, Eli" for political purposes.
- Jewish leaders are accused of exerting influence in public institutions and media while remaining inactive on certain social issues within the Jewish community.
- The Anti-Defamation Committee is called out for not addressing internal issues within the Jewish community effectively.

Section 4: Examination of Jewish crime record in New York

- The text discusses the reluctance of publications like The Dearborn Independent to expose the Jewish crime record in New York.
- The criminal activities of some Jewish individuals and organizations in New York are highlighted.
- The role of Jewish leaders in contributing to criminal elements within the Jewish community is emphasized.

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Section 5: Insights from New York magistrates on Jewish influence

- New York magistrates express concerns about criminal tendencies among the Jewish population.
- Instances of Jewish individuals engaging in criminal activities and facing legal consequences are discussed.
- Magistrates point out the disproportionate representation of Jews in criminal cases and their resistance to abiding by certain laws.

Section 6: Impact of Jewish Sabbath observance on legal matters

- Jewish immigrants from Eastern Europe are noted for openly violating Sabbath laws in New York.
- The Jewish community's insistence on working on Sundays for financial gain is highlighted.
- Jewish lawyers and organizations support the defiance of Sabbath laws among Jewish immigrants.

Section 7: Efforts to enforce Sabbath laws and address unfair competition

- Magistrates discuss the challenges of enforcing Sabbath laws in Jewish neighborhoods.
- Non-Jewish merchants organize against unfair competition from Jewish businesses operating on Sundays.
- The need for stricter enforcement of laws to prevent Sabbath violations is emphasized.

Section 8: Critique of Jewish dominance in American society

- Concerns are raised about the increasing influence of Jews in public life in New York.
- Jewish individuals are accused of abusing power and monopolizing industries to the detriment of non-Jewish competitors.
- Instances of Jewish individuals manipulating laws and regulations to favor their own interests are highlighted.

Section 9: Response to Jewish attempts to control investigations

- Jewish leaders are criticized for attempting to suppress investigations into organizations like the Amalgamated Clothing Workers.
- Efforts by prominent Jews to influence Senate resolutions and prevent investigations are discussed.
- The text highlights the Jewish community's fear of exposure and efforts to control the narrative surrounding investigations.

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Section 10: Reflection on media coverage and public discourse

- The text discusses the role of media outlets in addressing the Jewish Question and providing diverse perspectives.
- Publications like the Atlantic Monthly are commended for engaging with the Jewish Question despite potential backlash.
- The importance of open dialogue and factual reporting on Jewish issues is emphasized.

Pages - 441 -- 450

Section 1: Introduction to Mr. Mowrer

- Mr. Mowrer has reported on Jewish participation in various movements when justified by facts.
- He faced opposition from certain Jewish influences and press but is not considered a propagandist for any cause.
- Mr. Mowrer discusses Israel and assimilation in relation to the Jewish Question.

Section 2: Henry Morgenthau's Article

- Henry Morgenthau criticized Zionism as a surrender, attacking the Palestinian plan.
- His article was widely published and discussed, highlighting the core of Jewry in the United States.
- The World's Work magazine featured Morgenthau's article, emphasizing the dominance of Zionists in American Jewry.

Section 3: Zionism and American Jews

- Zionism is central to American Jewry, with Zionists dictating policies.
- The Zionist program remained unchanged during the Peace Conference at Versailles.
- The Cleveland convention showcased the influence of Russian Jews over American Jews.

Section 4: World's Work Magazine and Zionists

- The World's Work magazine published Morgenthau's article criticizing Zionism.
- The Inner Actions Council, dominated by European Jews, controlled the world organization of Zionists.
- Dr. Chaim Weizmann, a key figure in Zionism, hailed from Russia.

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Section 5: Public Perception of Jewish Influence

- The press indicates growing awareness of the Jewish Question.
- Jewish propaganda tactics are being challenged, leading to increased editorial freedom.
- Public confidence in Jewish intentions is questioned due to their actions.

Section 6: Christmas Celebrations and Jewish Tolerance

- Canon William Sheafe Chase raised concerns about restrictions on telling Christ stories in public schools.
- Jewish leaders were accused of influencing regulations against discussing Christmas in schools.
- The suppression of Christmas celebrations raised questions about Jewish influence in educational systems.

Section 7: Persecution of Rev. William Carter

- Rev. William Carter faced backlash for discussing racial origins and immigration in lectures.
- Jewish leaders orchestrated complaints against Carter, leading to an investigation.
- Carter's lectures were censored, prohibiting discussions on Jewish and Irish questions.

Section 8: Anti-Semitic Actions Against Dr. Carter

- Dr. Carter faced a tribunal led by Jewish officials for his comments on Jews and immigration.
- Despite defending his statements, Carter was pressured to remain silent on Jewish and Irish issues.
- The order to silence lecturers on specific topics was attributed to Jewish influence.

Section 9: Exodus of Russian Jews

- Thousands of Russian Jews were fleeing to neighboring countries due to fear of an impending crisis.
- Jewish officials and elites were seen leaving Russia with valuable possessions.
- Hunger and suffering among native populations contrasted with the prosperity of fleeing Jews.

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Section 10: Impact of Jewish Influence

- Jewish individuals in distressed areas displayed wealth and privilege compared to the local population.
- Jewish behavior in times of crisis highlighted disparities in wealth and treatment.
- Observers noted the contrasting experiences of Jews and non-Jews in regions affected by conflict.

Pages - 451 -- 460

Section 1: Introduction to Louis Marshall

- Louis Marshall is a prominent figure in organized Jewry in America.
- He is known for his leadership in various Jewish movements and his opposition to non-Jewish activities.
- Marshall's influence extends to legal, political, and religious spheres within the Jewish community.

Section 2: Louis Marshall's Background

- Louis Marshall was born in Syracuse, New York, in 1856 to Jacob and Zilli Marshall.
- He practiced law in Syracuse before establishing himself as a Wall Street corporation lawyer in New York.
- Marshall has accumulated wealth through his legal career and has become a significant figure in American Jewry.

Section 3: Louis Marshall's Political Activities

- Marshall led the movement to abrogate the treaty between the United States and Russia.
- He fought against proposals such as enumerating Jews as a race in the Census Bureau and restricting immigration laws.
- Marshall has been involved in extradition cases to prevent Jewish offenders from being extradited.

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Section 4: Louis Marshall's Influence on Immigration Laws

- Marshall opposed naturalization laws that would deprive "Asiatics" of becoming naturalized citizens.
- He advocated for the restriction of immigration laws to be more liberal and less discriminatory.
- Marshall's efforts have influenced the treatment of immigrant Jews in the United States.

Section 5: Louis Marshall's Views on American Christianity

- Marshall argued that the United States is not a Christian nation based on legal interpretations and historical references.
- He criticized the observance of Sunday laws and the use of Christian expressions in legal and public contexts.
- Marshall's stance on American Christianity has sparked controversy and debate among different religious groups.

Section 6: Louis Marshall's Opposition to Religious Practices

- Marshall protested against the administration of oaths to witnesses and the opening of assemblies with prayers.
- He ridiculed phrases like "In the name of God, Amen" in legal documents and wills.
- Marshall opposed Sunday observance legislation, viewing it as hypocritical and unnecessary.

Section 7: Louis Marshall's Role in Book Suppression

- Marshall used his influence to suppress books and publications he deemed unfavorable to Jewish interests.
- He successfully pressured publishers like G. H. Putnam to withdraw books such as the Protocols and other works on the Jewish Question.
- Marshall's actions highlight his involvement in censorship and control over public reading materials.

Section 8: Louis Marshall's International Influence

- Marshall played a significant role in international affairs, particularly regarding Jewish interests.
- He led the fight for the abrogation of the treaty with Russia and influenced decisions at the Versailles Peace Conference.
- Marshall's actions had far-reaching consequences on global politics and relations.

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Section 9: Louis Marshall's Impact on Jewish Community

- Marshall's leadership in organized Jewry has shaped policies and actions within the Jewish community.
- He has been instrumental in defending Jewish rights, promoting Jewish causes, and combating anti-Semitism.
- Marshall's influence extends beyond legal and political realms to religious and cultural aspects of Jewish life.

Section 10: Evaluation of Louis Marshall's Legacy

- Marshall's legacy is characterized by his multifaceted roles as a leader, advocate, and influencer within the Jewish community.
- His actions have elicited both support and criticism, reflecting the complexities of his impact on Jewish affairs.
- Marshall's contributions to organized Jewry and his involvement in various legal and political issues have left a lasting imprint on American Jewish history.

Pages - 461 -- 470

Section 1: Introduction and Background

- The author, Bert Levy, shares his personal experiences and feelings as a Jewish individual.
- He expresses his deep love for his people and recounts his journey from a small mining town to the New World.
- Levy reflects on the anti-Semitic sentiments he encountered and his longing for acceptance among his own race.

Section 2: Father's Last Words and Cultural Traditions

- Levy recalls his father's advice to remember his Jewish identity and seek support from his own people.
- The significance of reciting the kaddish prayer for deceased parents and the requirement of forming a minyan for public prayer are highlighted.
- The emotional impact of losing his father and the search for a minyan in New York City is described.

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Section 3: Disillusionment with Prominent Jewish Figures

- Levy's disappointment with encountering prominent Jewish individuals who seemed disconnected from their cultural heritage and traditions.
- The lack of understanding and assistance he received when seeking to form a minyan for saying kaddish.
- The contrast between the external success and internal disconnect of some influential Jews.

Section 4: Observations of Jewish Behavior in Public Spaces

- Levy's observations of rude and aggressive behavior exhibited by fellow Jews in public places.
- Criticism of ostentatious displays, loud behavior, and lack of consideration for others in public settings.
- The call for Jews to behave modestly, give up seats, and avoid assuming Christian names.

Section 5: Importance of Modesty and Respectful Behavior

- The importance of modesty, patience, and respectful behavior in shaping positive perceptions of Jews.
- Examples of courteous actions such as giving up seats, waiting patiently, and behaving in a refined manner.
- How displaying refined behavior can help build positive relationships and counter negative stereotypes.

Section 6: Aggressive Personalities and Cruelty Within the Community

- Discussion on the aggressive personalities prevalent within the Jewish community.
- The balance between assertiveness and cruelty, and how excessive aggressiveness can lead to cruelty.
- Levy's personal experience of facing ill-treatment and lack of empathy from fellow Jews during a time of need.

Section 7: Reflections on Father's Advice and Betrayal by Fellow Jews

- Levy reflects on his father's words about seeking support from his own race and the betrayal he experienced from fellow Jews.
- The sequence of events involving unscrupulous individuals like lawyers, clerks, collectors, and enforcers contributing to Levy's suffering.
- The contrast between the ideal of finding sympathy and help within one's community and the harsh reality of facing exploitation and cruelty.

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Section 8: Impact of Negative Experiences on Identity and Belonging

- The impact of negative experiences, exploitation, and betrayal on Levy's sense of identity and belonging within the Jewish community.
- The conflict between the expectation of support and solidarity among Jews and the harsh realities of mistreatment and indifference faced by Levy.
- The emotional toll of feeling disconnected and disillusioned with his own people.

Section 9: Call for Self-Reflection and Community Improvement

- Levy's call for self-reflection within the Jewish community and the need for individuals to suppress negative behaviors for the greater good of the race.
- Emphasis on the importance of humility, kindness, and respect towards others within the community.
- The desire for Jews to exhibit compassion, modesty, and consideration in their interactions with each other and the broader society.

Section 10: Conclusion and Hope for Positive Change

- The conclusion of Levy's reflections on the need for positive change within the Jewish community.
- The hope for a shift towards more compassionate, respectful, and supportive behaviors among Jews.
- The vision for a community that embodies the values of empathy, modesty, and unity for the betterment of all.

Pages - 471 -- 480

Section 1: Reflections on Jewish Misfortune

- The narrator expresses disappointment that the agents of misfortune are fellow Jews.
- Questions why Jews always seem to be involved in negative situations.

Section 2: Seeking Employment

- Narrator recounts seeking work at a store owned by a wealthy Hebrew.
- Store owner dismisses Judaism and prefers Christian Cultist beliefs for business success.
- Narrator emphasizes being Jewish is about blood, not just religion.

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Section 3: Jewish Presence in Various Professions

- Narrator encounters Jewish individuals in offices who belong to modern churches for business benefits.
- Observes fellow Jews in theatrical districts achieving sudden wealth through entertainment.
- Notes the conflict between traditional Jewish values and modern success in entertainment industry.

Section 4: Notable Jewish Figures and Their Impact

- Mentions a Jewish doctor with a consumption cure who faced criticism for commercializing his methods.
- Highlights the achievements and controversies surrounding prominent Jewish individuals in various fields.

Section 5: Encountering Kindness from a Jewish Benefactor

- Narrator experiences kindness from a rich Jew running a milk station, helping babies and families in need.
- Reflects on the positive impact of this Jewish individual's philanthropy and community support.

Section 6: Dreaming of a Reformed Jewish Community

- Narrator dreams of a parade symbolizing positive changes within the Jewish community.
- Imagines prominent Jewish figures embracing humility, honesty, and self-improvement for the greater good.

Section 7: Humiliation and Redemption

- Narrator faces humiliation in a police court but finds solace in the guidance of an elderly Jewish scholar.
- Learns valuable lessons about genuine Jewish values and humanity from living among impoverished but noble Jews.

Section 8: Contrasting Lifestyles: Uptown vs. East Side

- Contrasts the materialistic, fashionable life of upper Broadway with the religious, scholarly atmosphere of Jewish schools on the East Side.
- Describes the profound impact of studying alongside elderly Jewish scholars dedicated to Talmudic study and prayer.

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Section 9: Call for Jewish Self-Reflection

- Urges Jews to reflect on their behavior and influence in society.
- Encourages Jews to address issues within their community, such as unethical practices and negative stereotypes.

Section 10: The Need for Change and Unity

- Emphasizes the importance of Jews acknowledging and addressing internal challenges.
- Calls for unity, self-improvement, and adherence to Jewish values for the betterment of the community and society.

Pages - 481 -- 490

Section 1: Introduction

- The text addresses the issue of the Jewish Question and the challenges faced by "gentiles" in understanding and addressing it.
- It highlights the differences between Jews and "gentiles" in terms of unity, organization, and perception.
- The text emphasizes the need for "gentiles" to awaken, challenge foreign influences, and return to principles that made their race great.

Section 2: Jewish Power and Influence

- International Jews hold significant power across various sectors globally.
- Efforts to counter Jewish power through segregation, voting, or violence have not been successful.
- The Jewish influence extends to politics, finance, and other key areas, posing challenges for those seeking to address the Jewish Question.

Section 3: Biblical Perspective on Israel and Judah

- The distinction between Israel and Judah in the Bible is highlighted.
- The concept of the Chosen People and the destiny of Israel and Judah are discussed.
- The misinterpretation of biblical teachings regarding the Jewish people is addressed.

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Section 4: Awakening and Resistance

- The importance of awakening, challenging foreign influences, and returning to foundational principles is emphasized.
- Suggestions are made for resisting Jewish subversive influence, including reestablishing moral standards and promoting quality over price in commerce.
- The need to examine liberal ideas, control mental influences, and reclaim traditional values is highlighted.

Section 5: Role of "Gentiles" in Addressing the Jewish Question

- "Gentiles" are encouraged to avoid fear, tell the truth, and resist Jewish subversive tactics.
- The significance of maintaining American and Christian values in institutions like schools, churches, and government is stressed.
- The text discusses the lack of persecution against Jews compared to the organized influence of Jews on Christians.

Section 6: Response to Jewish Propaganda and Future Outlook

- The failure of Jewish leaders to incite violence in the United States is noted.
- The impact of Jewish propaganda in raising awareness about the Jewish Question is acknowledged.
- The text concludes by stating that the press can now openly discuss the Jewish Question, and future aspects of the topic will be explored.

Pages - 491 -- 500
